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Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1988 SERIES A & B ASSIGNMENT OF MORTGAGE

258-462-0

12⁰⁰

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated DECEMBER 9, 1988 made by

KEVIN J. LYNCH, BACHELOR AND CHRISTINE L. MC MAHON, SPINSTER
to Assignor in the principal sum of EIGHTY THOUSAND FOUR HUNDRED AND NO/100 Dollars
(\$ 80,400.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on 12-12, 1988 as Document No. 88570311

on real estate legally described as follows:
UNIT NUMBERS 16024 IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN WESTBERRY VILLAGE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1976 KNOWN AS TRUST NUMBER 4449 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 88148707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

in _____ with
assigns of the Assignee forever. **88570311** and
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 9TH day of DECEMBER, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: D. E. JACKSON
Title: VICE PRESIDENT

ATTEST: (SEAL)

By: D. E. JACKSON
Title: VICE PRESIDENT

COOK COUNTY, ILLINOIS
1988 DEC 12 AM 11:02

88570311

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that D. E. JACKSON and JANET M. FOLTMAN who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASSOCIATION and ASSOCIATION of said ASSOCIATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 9th day of December, 1988

Vicki L. Linnane
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: ADRIENNE OROFINO
OAK LAWN, IL 60453

88570311

3875
7126354 C.F.
164112

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Property of Cook County Clerk's Office

RECORD AND RETURN TO:
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4740 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453
ATTENTION: ADRIENNE OROFINO

My Commission Expires 10-1-87 (SEAL)

Notary Public

Given under my hand and notarial seal this 9th day of December, 1988

before me this day in person and acknowledged that they signed, sealed and delivered the corporate seal to be thereunto attached... WICKI L. LINNANE

88570311

88570311

1988 DEC 12 AM 11:02

ATTEST: (SEAL) COOK COUNTY, ILLINOIS

By: Title: VICE PRESIDENT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 9th day of DECEMBER, 1988

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

COMMONLY KNOWN AS: 16024 SOUTH 84TH AVENUE, TINGLEY PARK, ILLINOIS 60477

27-23-101-017-0000 VOL.147

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UNIT NUMBERS 16024 IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS on real estate legally described as follows:

COOK County, Illinois on 88570311 as Document No. 1988

(\$ 80,400.00) and recorded in the Office of the Recorder of Deeds of EIGHTY THOUSAND FOUR HUNDRED AND NO/100 Dollars

to Assignor in the principal sum of KEVIN J. LYNCH, BACHELOR AND CHRISTINE L. MC MAHON, SPINSTER made by

place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated DECEMBER 9, 1988

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1988 SERIES A & B ASSIGNMENT OF MORTGAGE 258-462-0

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Form MP-10 Revised 6/86

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RECORD AND RETURN TO:

BOX 130

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

4740 WEST 95TH STREET

OAK LAWN, ILLINOIS 60453

ATTENTION: ADRIENNE OROFINO

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