

⑤ 324642

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That HOUSEHOLD FINANCE CORPORATION, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the indebtedness thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Michael S. Roscich and Karen M. Roscich, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of November A.D. 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 27338162 to the premises therein described as follows, to wit:

Unit No. 202 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as development parcel), The South 153.50 feet of the West 88.25 feet of the east 306.25 feet (excepting that part therof dedicated for streets by Document No. 22227938 recorded Feb. 22, 1973, in Cook County, Illinois, of the following described parcel: The East 1/4 of the Southeast 1/4 (except the north 33 feet thereof) of the Southwest 1/4 of the Northwest 1/4 or the Southeast 1/4 of Section 29, Township 38 North, Range 13, East of Third Principal Meridian and the Southeast 1/4 of the Northwest of the Southeast 1/4 of Section 29, Township 38 North, Range 13 East of the Third Principal Meridian, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by Ford City Bank as Trustee under Trust No. 128 recorded in the office of the Recorder of Cook County, Illinois, as Document No. 22509614 together with an undivided 8.3334 per cent interest in paid development parcel (excepting from said development parcel all the property and space comprising all the units defined and set forth in said Declaration and survey) all in Cook County, Illinois.

88571360

Permanent Index No. 19-29-400-045-1006

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF The said HOUSEHOLD FINANCE CORPORATION has caused its name to be signed to these presents by its Attorney-in-Fact, this 19th day of October, A.D. 19 88.

HOUSEHOLD FINANCE CORPORATION

By: *Carla Madura*

Carla Madura
Attorney-in-Fact pursuant to
Recorder's Document No. 88178131

This release prepared by:

Name R. Conway
100 Mittel Dr.

Address Wood Dale, Il. 60191

Telephone number 312-350-4000


UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF Cook) 88.

88571960

I, Patricia M. Bliss, a notary public in and for said County, in the State aforesaid, do hereby certify that Carla Madura, personally known to me to be the Attorney-in-Fact of **HOUSEHOLD FINANCE CORPORATION**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said corporation, pursuant to authority set forth in Recorder's Document No. 88178131, which is valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of October, 19 88.



DEPT-01
T#4444 TRAN 4159 12/12/88 14:54:00 \$12.25
#3536 # D * 88-571960
COOK COUNTY RECORDER

88571960

Release Deed

HOUSEHOLD FINANCE CORPORATION

TO

----- Michael S. Roscich -----
----- Karen M. Roscich -----

ADDRESS OF PROPERTY:

5846 West 77th Place
Burbank, Illinois
60459

Household Finance
100 Mittel Dr.
Wood Dale, IL. 60191

MAIL TO

MAIL TO:

\$12.00 MAIL

412203-888062