

## PFFICIAL®GOPY !

-88-571213

#### RELEASE OF MORTGAGE

Loan No. #614523-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto JOHN R. GALLET and MARY SUE GALLET, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. #20 245 208 to the premises therein described to-wit:

## LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING

\$14.0Ú

T#2222 TRAN 7654 12/12/88 10:34:00

\*-88-571213 **‡3881 ≠** 🕰

COOK COUNTY RECORDER

Property Address: 8831 W 92nd PLACE HICKORY HILLS ILL 60457

Permanent Index Number: #21-03-417-004-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOTIV WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-19 87 cers, this 6th day of APRIL

BÁVINGE AND LOAN ÁSSOC THE TALMAN HOME SCRERAL ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before n e this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized micers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year prst above written

"OFFICIAL SEAL" DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

### THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.
Mail to:
JOHN R CALLET & MARY SUE GALLET
8831 W 92nd PLACE
HICKORY HILLS ILL. 60457

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR THE MORTGAGE TRUST WAS FILED

# UNOFFICIAL COPY

OFFT-01 RECENTAGE 12/12/18 10:34:00 Per-01 RECENTAGE 12/12/18 10:34:00 Per-01 RECENTAGE 12/12/19 PER-01 PER-01 PER-01 PER-01 PER-01 PER-01 PER-01 PE

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