

TALMANHOMEO

FFICIAL 5COPY 4

-88-571214

RELEASE OF MORTGAGE

Loan No. 01-006-5625-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN R. GALLET AND MARY SUE GALLET, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23187104 to the premises therein described to-wit:

8831 W. 92nd P1.

Hickory Hills, Ill. 60457

LOT 34 IN ALPINE GARDENS FIRST ADDN, BNG A SUB OF LOT 3 AND THE N. $\frac{1}{2}$ OF THE LOT 4 IN COUNTY CLERKS DIVN OF THE E $\frac{1}{2}$ OF THE S.E. $\frac{1}{4}$ OF SEC 3 T 37 N, R 12 E OF THE 3RD. P.M. IN CCI

TAX # 23-03-417-004

DEPT-01 RECORDING \$12.00 Te2222 TRAN 7654 12/12/88 10:34:00 #3882 # B *-\$8-571214 COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8th day of tober 19.85

October 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OFALLINOIS

Assistant Secretary

Assistant Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CFK NFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorizer officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden) 4901 W. Irving Pk. Chgo.

NAME AND ADDRESS

Recorder's Box No.

Mail to:

John R. Gallet

8831 W. 92nd P1.

Hickory Hills, Ill. 60457

My Commission Expires 8 3-87 Johnsy Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

-68-571214

Property of Cook County Clerk's Office 88571214