

UNOFFICIAL COPY

PREPARED BY:

MARY EDLER
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60107

3 3 5 7 1 2 3 4

88-571234

MAIL FOR

AND WHEN RECORDED MAIL TO

NAME UNITED SAVINGS OF AMERICA

ADDRESS 1300 EAST IRVING PARK ROAD
CITY & STATE STREAMWOOD, ILLINOIS 60107

02-58-34834

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EMPIRE OF AMERICA REALTY CREDIT CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 20, 1988, executed by
FRANK E. FUS AND LISA J. BEARDSLEY-FUS, HUSBAND AND WIFE

to UNITED SAVINGS OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60107
and recorded in Book/Volume No. , page (s) , as Document
No. 88279253 , COOK County Records, State of Illinois described hereinafter as follows:

LOT 37 IN BLOCK 5 IN RESUBDIVISION OF PART OF PARKSIDE, BEING A
SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 330 FEET OF THE
WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JULY 8, 1949 AS DOCUMENT 14587876, IN COOK COUNTY, ILLINOIS.

28-30-205-063 DEPT-01 RECORDING \$12.25
COMMONLY KNOWN AS 16809 MAPLE LANE #2222 TRAN 7669 12/12/88 11:13:00
TINLEY PARK, ILLINOIS 60477 #302 : E * -88-571234
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED SAVINGS OF AMERICA
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On November 23, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he/she is the Executive Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *Melvin G. Thomas*
Melvin G. Thomas
Executive Vice President

By: *[Signature]*
Assistant Secretary

Witness: *[Signature]*
THERESA JURCZYK
Notary Public, State of Illinois
My Commission Expires 5-19-90

Notary Public *[Signature]*
Cook County, IL
My Commission Expires 5-19-90

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Property of Cook County Clerk's Office

00-211901

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Mail to:
United Savings of America
P.O. Box 5348
Oak Brook Ill. 60522
Attn: Terry Jurczyk

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