

UNOFFICIAL COPY

REQUESTED AND PREPARED BY: MR080 1:187

MY COMMISSION EXPIRES

12.00 E

NOTARY PUBLIC

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

do, executed the corporation by himself/herself as such officers.

and who acknowledged himself/herself to be

personally appeared

STATE OF COLORADO ) COUNTY OF DENVER )

ACKNOWLEDGEMENT

BY: [Signature]

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights

LOAN AMOUNT: \$2,200.00

PROPERTY ADDRESS: [Redacted]

03-22-100-040

in Book No. [Redacted] at Page [Redacted]

which said Mortgage or Deed of Trust was recorded on 7/15/80

ROBERTSON

hereinafter referred to as ASSIGNOR, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein

consideration dollar receipt of which is hereby confessed and acknowledged from

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1338

WestAmerica  
Mortgage Company

WHEN RECORDED, MAIL TO:

LOAN NO. \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

CONTRACT/POOL # \_\_\_\_\_

-88-571292

12.00

DEC-12-80 88571292-A-1-1-8

26612533

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2011/11/11

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EXHIBIT A

THE WEST 123 FEET OF THE EAST 369 FEET OF LOT 14 IN SMITH AND DAWSON'S SIXTH ADDITION TO COUNTRY CLUB ACRES PROSPECT HEIGHTS, ILLINOIS BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

TAX I.D.#: 03-22-100-040

*M*

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-88-571292

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2011-01-01