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CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

DEC-12-88

5 8 8 7 4

68571298 - A --- Doc

12.00

LOAN NO. \_\_\_\_\_

WHEN RECORDED, MAIL TO:



**WestAmerica  
Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

-88-571298

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST



KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ made and executed by \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_ husband and wife

which said Mortgage or Deed of Trust was recorded on September 5, 1986 as Reception No. 86395639 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_

\_\_\_\_\_ DH

PROPERTY ADDRESS: 17093 \_\_\_\_\_

LOAN AMOUNT: \_\_\_\_\_

107 29-30-130-025  
29-30-130-026

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]

BY: Richard A. Bailey

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00

NOTARY PUBLIC Andrea R. Fuller

MY COMMISSION EXPIRES

68571298

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Property of Cook County Clerk's Office



100-100-100

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## EXHIBIT A

LOTS 30 AND 31 IN BLOCK 3 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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-88-571298

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