CONTRACT/POOL #		G A Le COPYUMA ATTICO	12.00
COMMITMENT #			
LOAN NO.	<u> 3015447 ,0</u> 00a		
WHEN RECORDED, MAIL TO:		S8-57130	4
AAA West	America	300 01100	•
( , , , , , , , , , , , , , , , , , , ,	ge Company n Avenue redo 80237		
122	ASSIGNMENT OF M	ORTGAGE OR DEED OF TRUST	<del>*************************************</del>
KNOW ALL MEN BY T	HESE PRESENTS:		
THA	T WHEREAS WESTAMERICA MORT	GAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 8	20227 herein.
eferred to as ASS	GNOR, for and in consideration of the	e sum of TEN AND NO/100ths DOLLARS and other good	
ideration dollars, red	wint of which is hereby confessed and a	acknowledged from	
2 Per Comme Contract	E THE LEFT CHAIL WALL		
	<u> Haring ing parting.</u>		
right, title and interest	in and to the cartain Mortgage or D	ant, bargain, sell, assign, transfer and set over unto the said A Deed of Trust bearing date of	
made and executed by_	<u> </u>	- A MARCIED MAN	
	<u>O</u> x		
Lingin	MORTERIAL MODERNOON	186 USPR AN TIMMS LOW	MAKON
1237 MY EF. 10	m Par Carried Carlos of Man	106 CUPP AN TILINUIS COM	(1111/5)
		16. 7, 1986 as Reception No. 86 - 3	7/14/
Lot 19 in Block	and which Mortgage Deed of Tru  1 in Cipri Addition to We	t covers properly described as: strucy being a subdivision of part	
of the Northeast	t 1/4 of Section 24, Towns Meridian, in Cook County,	hio 42 North, Range 9, East of the	
PROPERTY ADDRESS:	HELLOCAL, IN COOK COUNTY,		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	month and Date To	Sa, 12 0 80125	
LOAN AMOUNT:	110,1500	tax# 02-6060644699	
Together with the Note of	r Notes therein described or referred to	D. the money due and to become due thereon with interest, an	nd all rights
	der said Mortgage or Deed of Trust.		
IN WITNESS WHE	REOF, said ASSIGNOR has signed the	se presents thisday of, 19	
		WESTAMERIC ) MORTGAGE COMPAN	<b>1</b> V
,	11/1//	WESTAMENIST MONTONE COMPAN	• •
BY:	MINT		
Hill Ex	/FERREZ SZEE FREEDINE	Maria A. Branch	
		Wilder F. Daniser Man madiations:	BECKETAMI
	ACKNOW	LEDGEMENT	œ
STATE OF COLORADO	)		885713
COUNTY OF DENVER	)		چ <u>ہ</u> دی
	•		
personally appeared		19 <u>33</u> , before me, the undersigned No icknowledged himself/herself to be マルビューアルコン・レニバ	tary Public,
		edged himself/herself to be HIDD LOTTINGT SELICE	
		nue, Denver, Colorado 80237, and as such officers being autho	
do, executed the corpora	ation by himself/herself as such offic	cers.	1 :11 63 503 S
IN WITNESS WHEREOF,	I hereunto set my hand and official	seal.	
		Karen M. Thet	
ľ	NOT	ARY PUBLIC	

REQUESTED AND PREPARED BY:

Workface Mail Court County

MY COMMISSION EXPIRES

nomekon (n. 5007) 1 17 70

## **UNOFFICIAL COPY**

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Probably of Coot Curry Clerk's Office

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