

UNOFFICIAL COPY

88572719

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

71 89 527 0

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 31ST day of MARCH 1986, made and executed by

JAMES J. WALKER, BACHELOR AND CATHERINE J. BRENNAN, SPINSTER

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK ILLINOIS DOC# 86127599 State of ILLINOIS in Liber of Register of COOK on Page

12

UNIT NUMBER TWO HUNDRED TWO (202) INCARRIAGE LANE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT THIRTY-SIX (36) IN CLEM B. MULHOLLAND'S CARRIAGE HILL, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26333660, IN COOK COUNTY, ILLINOIS.

24 32 201 037 1006

is fully paid, satisfied and discharged.

12801 Carriage Lane, Crestwood

Dated this 23RD

day of NOVEMBER

19 88

FIREMAN'S FUND MORTGAGE CORPORATION
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan 48018

Signed in the presence of:

Kim Benner
Kim Benner

Lisa Krauss
LISA KRAUSS

CORPORATE SEAL

Linda Whiteman
Linda Whiteman, Vice President

Mary Ann Clofu
By Mary Ann Clofu, Assistant Vice President

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STATE OF Michigan

County of Oakland

On this 23RD

day of

NOVEMBER

19 88

before me appeared

Linda Whiteman

and Mary Ann Clofu

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President

and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Clofu acknowledged said instrument to be the free act and deed of said corporation.

Notary Public, CHERIL D. JOHNSON

My commission expires

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Cheril D. Johnson
Notary Public,
County,

1988 DEC 13 AM 10:01

88572719

When recorded return to:

Drafted By:

KIM BENNER

Business Address: Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018
Attention: Payoff Dept.

231/F-215

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BOX 333 - GG

Mail To

M/M G. Whalley

12801 Lemay St

Westwood 800

Property of Cook County Clerk's Office