

TRUSTEE'S DEED
JOINT TENANCY

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

88572853

1988 DEC 13 AM 11:31

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 7th day of December, 1988, between FIRST UNITED TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 6th day of September, 1987, and known as Trust Number 1804, party of the first part, and KENNETH MATYUCK and HOLLY MATYUCK, 1266 Pine Valley Drive, Schaumburg, IL

not as tenants in common, but as joint tenants, parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO

12th

P. I. N. 02-28-101-015-0000
02-34-101-016-0000

Together with the tenements and appurtenances thereto belonging TO HAVE AND TO HOLD to the same unto said parties of the second part hereunto named as tenants in common, but as joint tenants

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in the trustee by the terms of said deed or deeds in trust of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written

FIRST UNITED TRUST COMPANY, As Trustee as aforesaid,

By: *Paul M. Greene* Assistant Vice President
Attest: *Erla J. Schwarz* Assistant Secretary

This instrument was prepared by Paul M. Greene, Trust Officer, First United Trust Company, 111 East Busse Avenue, Mount Prospect, Illinois 60056

STATE OF ILLINOIS
COUNTY OF COOK

"OFFICIAL SEAL"
EVELYN H. HASZ
Notary Public, State of Illinois
My Commission Expires 7/30/89

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Paul M. Greene, Assistant Vice President and Erla J. Schwarz, Assistant Secretary of the FIRST UNITED TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 7th day of December, 1988

Evelyn H. Hasz Notary Public

NAME: James M. Guthrie
STREET: 105 S. Roselle Road
CITY: Schaumburg, IL 60193
INSTRUCTIONS: BOX 333 - CC
OR
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
511 Villa Circle Drive
Palatine, IL 60067

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
65.75

City of Rolling Meadows
Department of Finance & Administration
Real Estate Transfer Tax
12/13/88

REAL ESTATE TRANSACTION TAX
65.75

71-82-7032

736713 D. Bouvier

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PARCEL 1:

UNIT NUMBER 30 IN BUILDING #6 , IN THE TOWNHOMES OF CREEKSIDE VILLAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 AND 2 IN CREEKSIDE VILLAS SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88187659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED MAY 4, 1988 AS DOCUMENT 88187659 IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING AREA NUMBER P- 30 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88187659.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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