(Corporation to individual)

CAUTION. Except a lawyer before using or acting under the form. Neither the publisher nor the seller of this form makes ally warranty with respect thereto, including any warranty of merchantability or filmess for a particular purposs

THE GRANTOR

LINCOLN PARK FEDERAL SAVINGS & LOAN ASSOCIATION

68572235

a comporation created and existing under and by virtue of the laws of the state of __ America __ and duly authorized to transact business in the State of Illinois , for and in consideration of the sum of TEN ---------- DOLLARS.

TRAN 4162 12/12/88 15:16:00 T#4444 #3639 # D *--88-572205 COOK COUNTY RECORDER

\$12,25

and other valuable considerations . in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Maria S. Ramos, a widow and not since remarried 2528 N. Campbell

(The Above Space For Recorder's Use Only)

DEPT-01

Chicago, 700 AME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of in the State of Illinois, to wit:

88572205

LOT 36 IN BLOCK 22 IN CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-25-421-015-0000 Permanent Real Estate Index Number(s):

Address(es) of Real Estate:2528. N. Campbell, Chicago

In Witness Whereof, said Grantor has caused its corporate seal to be 'ie' eto affixed, and has caused its name to be Secretary, this 28th President, and attested by its signed to these presents by its , 19 88 day of November

LINCOLN PARK FEDERAL SAVINGS & LOAN ASSOCIATION

IMPRESS CORPORATE SEAF HERI

∠Cook State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that TAMES. To KANG. person all known to President of the LINCOLN PARK FEDERAL

AND LOAN ASSOCIATION SArings me to be the

BOMMAN J. KANE ourperation, and

personally known to rate to be

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

IMPRESS SOTARIAL SEAL HERE

President and . Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors, .. of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

19 88

Commission expires

Sept. 18 1992

NOTARY PUBLIC

"DFFICIAL SEAL" JULIA ENGER This instrument was prepared by James J. Kane, III. 1946 W. Irving Park Spaddosky/Rushus State of Illnois My Commission Espices Sept. 18, 1992

Parcille Configuration Strains (Achieves)

MIND SCHNOLEN TAX HILLS 1\$12.00

Marines 1 A. S. Marines 1 Assured 5 (Caty State and 21)

REVENUE STAMPS HERE

GEORGE E. COLE®

WARRANTY DEED Corporation to Individual TO

Property or Cook County Clerk's Office

88572265