

UNOFFICIAL COPY

**TALMANHOME**Talman Home Federal Savings and Loan Association  
Home Office: 5301 South Rodas Avenue Chicago, Illinois 60637 (312) 434-2322**RELEASE OF MORTGAGE**

Loan No. 234384-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

**88572218****KNOW ALL MEN BY THESE PRESENTS That****THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HOWARD B. MARKS AND MARLENE H. MARKS, HUSBAND AND WIFE**all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **86494115** to the premises therein described to-wit:

LOTS 21 AND 22 IN BLOCK 10 IN RIVERSIDE ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE SOUTH 47 AND 1/2 RODS OF THE NORTHEAST 1/4 OF SECTION 20, AND A PART OF THE SOUTH 47 AND 1/2 RODS OF THE NORTHEAST 1/4 OF SECTION 20, AND A PART OF THE SOUTH 47 AND 1/2 RODS OF THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 21, LYING WEST OF RIVER ROAD, (LL) IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**88572218**DEPT-01 \$12.25  
T#4444 TRAN 4162 12/12/88 15:18:00  
#3452 # D \*--88--572218  
COOK COUNTY RECORDERProperty Address: 1185 S. Cora - Des Plaines, IL 60016  
Permanent Index Number: 0520230260000

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of DECEMBER, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

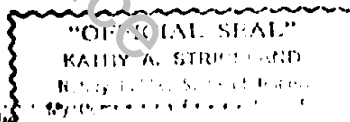
*James J. [Signature]*  
Loan Servicing Officer

By:

*James J. [Signature]*  
Loan Servicing OfficerSTATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634*Kathy A. Strickland*  
Notary Public

Recorder's Box No. 419 Attn: Hollie

Mail to:

Howard B. Marks

234 Stanton Court West

Buffalo Grove, IL 60089

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.****\$12.00 MAIL**

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