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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-88-572318

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

JOHN M. COTTER

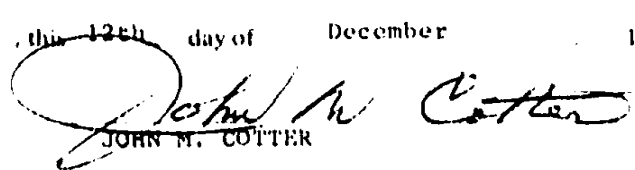
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. COTTER and IRENE N. COTTER, (NAME AND ADDRESS his wife (said IRENE N. COTTER having been formally known as IRENE C. NIEBAUER, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 30th day of April, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87264768, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 90.42 FEET OF SOUTH 290.42 FEET OF THE EAST 120 FEET OF THAT PART OF BLOCK 22 LYING SOUTH OF THE SOUTH LINE OF FLM STREET AND NORTH OF NORTH LINE OF OAK STREET AND WEST OF WEST LINE OF WALNUT STREET IN THE VILLAGE OF WINNETKA, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-21-111-013
Address(es) of premises: 516 Walnut, Winnetka, Illinois 60093

Witness my hand and seal, this 12th day of December, 19 88


JOHN M. COTTER



& MAIL TO:
This instrument was prepared by WILLIAM E. McNULTY, 135 S. LaSalle St., Chicago, IL. 60603
(NAME AND ADDRESS)

BOX 169

REI#C-32664

88-572318

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN M. COTTER

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such mortgagee signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of December 1988.

Robin B. Springer
Notary Public

Commission expires 5/31/91



-88-572318

DEPT-01 10-1-88
\$12.25
COOK COUNTY RECORDER
#150 # 4 -- 88 -- 572318
#1111 TRM 6A17 12/12/88 10:51:00

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO 88572318

GEORGE E. COLE
LEGAL FORMS