

UNOFFICIAL COPY

PREPARED BY:
CINDY MCGAGHEY
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

3 3 5 7 3 4 5 3
--88-573465

AND WHEN RECORDED MAIL TO
PACE MORTGAGE CORPORATION
OF ILLINOIS
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

DEPT-41 \$12.00
748444 1000 10/13/08 10 48 60
83745 10 1000 503,4425
0000 1000 1000 000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 11, 1988 , executed by
MARIANNE J. FRICKE, SPINSTER

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS ,
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. , page (s) , as Document
No. **88573464** , COOK County Records, State of Illinois described hereinafter as follows:
SEE ATTACHED RIDER

88573465

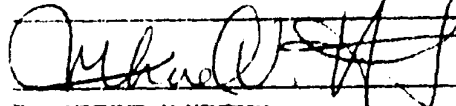
--88-573465

07-27-102-019-1146
COMMONLY KNOWN AS 608 WATERFORD
SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

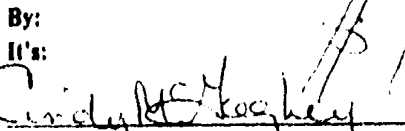
PACE MORTGAGE CORPORATION
OF ILLINOIS
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF Cook



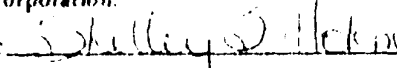
By: MICHAEL V HOUSTON
It's: SENIOR VICE PRESIDENT

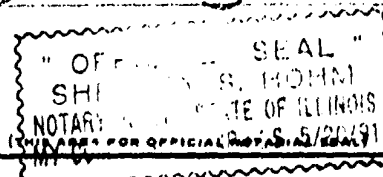
On November 11, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Michael V. Houston
to me personally known, who, being duly sworn by me, did
say that he/she is the Senior Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By:
It's:


Witness:

Witness:

Notary Public  County, IL
My Commission Expires 5 20 91



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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNIT 1-D, 608 WATERFORD OF THE LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOW AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

County of Cook County Clerk's Office

99-573465