

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS,

88-573475

RC10637

That FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ROCHESTER, a Corporation duly organized and existing under and by virtue of the laws of the United States County of Monroe, does hereby certify and acknowledge, that a certain mortgage bearing the 14TH day of MARCH, A.D., 19 80, made and executed by STEPHEN B. KALISH & SANDRA S. KALISH, HIS WIFE

\*\*LOT 99 IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT NO. 17859491, IN COOK COUNTY, ILLINOIS.

**88573475**

P.I.N. 06-22-210-008

P.A. 115 Walnut Dr., Streamwood, IL

now held and owned by the corporation above named, and certain mortgage was recorded in the office of the Register of Deeds in and for COOK County, in the State of ILLINOIS, on the 28TH day of MARCH, A.D., 19 80 in \_\_\_\_\_ of Mortgages, on page \_\_\_\_\_, Document Number 25406171 is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record. IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ROCHESTER

has caused these presents to be signed by IRA YOURMAN its VICE PRESIDENT and countersigned by LINDA JOHNSON its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereunto affixed, this 28TH day of OCTOBER, A.D., 19 88.

SIGNED & SEALED in the PRESENCE of

FIRST FEDERAL SAVING & LOAN ASSOCIATION OF ROCHESTER as successor to

Frances Pasquarella  
FRANCES PASQUARELLA  
Paula Cooper  
PAULA COOPER

BY Ira Yourman  
IRA YOURMAN VICE PRESIDENT  
BY Linda Johnson  
LINDA JOHNSON, ASS'T VICE PRESIDENT

88-573475

DEPT-01 \$12.00  
TR4444 TRIN 4174 12/13/88 10:50:00

STATE OF NEW YORK )  
                                  ss.:  
COUNTY OF MONROE )

#3755 # 1 \* 88-573475  
COOK COUNTY RECORDER

Personally came before me, this 29TH day of OCTOBER, A.D., 19 88, IRA YOURMAN, and LINDA JOHNSON of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and acknowledged that they extended the foregoing instrument as such officers as the deed of said Corporation, by its authority.

**BOX #154**

WHEN RECORDED RETURN TO:  
TITLE INSURANCE CORPORATION  
1375 EAST SCHAUMBURG ROAD  
SCHAUMBURG, ILLINOIS  
60194

Sheila D. Gray  
Notary Public, County of Monroe

My Commission expires JUNE 13, 1990

SHEILA D. GRAY  
Notary Public, State of New York  
Qualified in Monroe County  
Commission Expires June 13, 1990

#12-

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Property of Cook County Clerk's Office

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