

UNOFFICIAL COPY

Know all Men by these Presents, that the

AMERICAN SAVINGS AND LOAN ASSOCIATION

-88-573148

a corporation existing under the laws of the State of California, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Eugene E. Pych and Adeline T. Pych, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8th day of July, A. D. 19.86, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 19882035, and a certain Assignment of mortgage bearing date the 19th day of November, A. D. 19.88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The West half of the North half of Lot 163 in Fredrick H. Bartlett's 1st Addition to Fredrick H. Bartlett's 79th Street Acres, being a subdivision of the West half of the Southeast quarter, and the West half of the Northwest quarter of Section 31, and the west half of the Southwest quarter of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, also the East half of the Southeast quarter of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 7025 West 84th Street, Stickney Township, Illinois.

or in corp.

-88-573148

these presents to be signed by its President, and attested by its Assistant Secretary, this 8th day of December, A. D. 19.88. AMERICAN SAVINGS, A FEDERAL S&L ASSOC. (successor in interest to AMERICAN SAVINGS AND LOAN ASSOCIATION, a Calif. corp.)

By: Wes Mee Vice, President
Attest: Gwynneth A. Jones Asst., Secretary

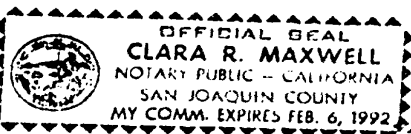
STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN SS.

I, Clara R. Maxwell a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wes Mee personally known to me to be the Vice President of the American Savings and Loan Association and Gwynneth A. Jones personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

THIS INSTRUMENT WAS PREPARED BY: Vincent F. Gubano, Resident Counsel 7222 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 60546

acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

\*or proved to me on the basis of satisfactory evidence GIVEN under my hand and notarial seal, this 8th day of December, A. D. 19.88.



Clara R. Maxwell
Clara R. Maxwell
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

**BOX 274**

**Release of Mortgage  
BY CORPORATION**

AMERICAN SAVINGS AND LOAN ASSOCIATION

TO

EUGENE E. AND ADELINE T. PYCH

**UNOFFICIAL COPY**

**BOX 274**

ags

14-003429-9

DEPT-01  
T#3333 TRAN 9043 12-11-88 \$15.00  
#2507 # C \* 1-88-1-1-88  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

**13<sup>09</sup>**

-88-573113

88-5731-13

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

CLARA R. MAXWELL  
NOTARY PUBLIC

*Clara R. Maxwell*

December 19, 1988

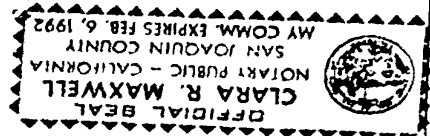
Not proved to me on the basis of satisfactory evidence  
\*or proven under my hand and notarial seal, this 8th day

therein set forth  
and voluntary act and deed of said corporation for the uses and purposes  
Directors of said corporation as their free and voluntary act, and as the free  
corporation to be affixed thereto pursuant to authority given by the Board of

Assst. Secretary of said corporation and caused the corporate seal of said  
signed and delivered the said instrument of writing as Vice President and  
acknowledged that as such Vice President and Assst. Secretary, they

and Gwynneth A. Jones, personally known to me this day in person and severally  
the foregoing instrument, appeared before me this day in person and severally  
the Assst. Secretary of said corporation, personally known to me to be the

Clara R. Maxwell, a Notary Public in and for said County  
in the State of California, DO HEREBY CERTIFY that Wes McE  
personally known to me to be  
the Vice President of the American Savings and Loan Association



THIS INSTRUMENT WAS PREPARED BY  
Vincent F. Giuliano, Resident Counsel  
/222 WEST GERMAK ROAD  
NORTH RIVERSIDE, ILLINOIS 60546

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

Attest: Gwynneth A. Jones, Assst. Secretary

By: Wes McE, Vice President

AMERICAN SAVINGS AND LOAN ASSOCIATION, a Calif. corp.

AMERICAN SAVINGS AND LOAN ASSOCIATION, a Calif. corp.  
A. D. 19, 88

December 19, 1988  
by its Assst. Secretary, this 8th day

these presents to be signed by its Vice President, and attested  
half hereto caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, the said American Savings and Loan Association, a Calif. corp.  
American Savings, a Federal S&L Assoc. (successor in

P. I. N. 19-31-307-026-000, Vol. 191  
7025 West 84th Street, Burbank, IL

88-573148

of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever  
it may have acquired in, through or by a certain mortgage deed bearing date the 8th day  
of July, A. D. 1988, and recorded in the Recorder's office of Cook County,  
in the state of Illinois, in Book of Records, on page of Records, as Document  
No. 19882035, and a certain Assignment of mortgage bearing date the 19th day  
of July, 1988, and for other good and valuable considerations, the receipt whereof  
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
Eugene E. Pynch and Adeline T. Pynch, his wife  
a corporation existing under the laws of the State of California, for and in  
consideration of one dollar, and for other good and valuable considerations, the receipt whereof

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AMERICAN SAVINGS AND LOAN ASSOCIATION

Know all men by these presents, that the

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Property of Cook County Clerk's Office

-88-573148

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DEPT-01  
#3333 TRAN 9043 12/13/88 10:29:10  
\*2587 \* -0001 \* \* \* \* \*  
COOK COUNTY RECORDER

BOX 274

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