

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

Assignment of Mortgage 88573224

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.

all its right, title and interest in and to a certain mortgage executed by WILBERT E. STACKER, a person MARRIED AND TRESE BROWN, A SPINSTER to Mid-America Mortgage Corporation, and bearing date the 9TH date of DECEMBER A.D. 19 88, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. _____ on Page _____ as Document No. 88573224 on the 13th day of DECEMBER A.D. 19 88

Signed the 9TH day of DECEMBER A.D. 19 88

MID-AMERICA MORTGAGE CORPORATION
By [Signature]
JOHN J. SCHALLER
VICE PRESIDENT

88573224

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

On this 9TH day of DECEMBER A.D. 19 88, before me, the undersigned, Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN R. CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR 24, 1992

[Signature]
Notary Public in and for said County, & State
SUSAN R. CLARK - MY COMMISSION EXPIRES MARCH 24, 1992

THIS INSTRUMENT PREPARED BY: LORI MICHALEC

LOT 14 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 15 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 13-32-412-039 VOL. 367

COMMONLY KNOWN AS: 1616 NORTH MONITOR AVENUE, CHICAGO, ILLINOIS 60639

88573224

12.25

UNOFFICIAL COPY

REGISTERED

88573224

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION
A CORPORATION ORGANIZED AND EXISTING UNDER
THE LAWS OF THE UNITED STATES OF AMERICA.

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
361 FRONTAGE ROAD
BURR RIDGE, ILLINOIS 60521



Property Cook County Clerk's Office