CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any werranty of merchantability or fitness for a particular purpose.

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THE GRANTOR HOWARD F. KAHN	88574689
of the city of Chicago County of Cook State of Illinois for the consideration of Ten and no/100(10.00)DOLLARS,	#12.00 1#1111 IRAN 4793 12/13/88 14/17/00 #6437 # \$ # -43 \$ -5 74 6 8 9 COOK COUNTY RECORDERS \$ 50 00 (The Above Space for Recorder's Use Only)
all interest in the following described Real Estate situated in the County	of Cook in the
State of Illinois, to wir.	
See attached Exhibit A.	Real Estate Transfer Ser. and Persy Source Ser. Ser. Stansfer
	Exempt under Remember 1 Strug-sph E. The Chicago T.
hereby releasing and waiving all rights under and by virtue of the Hom Illinois.	0 :
Permanent Real Estate Index Number(s):17-03-204-064 Address(es) of Real Estate: 1000 N. Lake Shore Plaza, DATED this7th PLEASE(SEAL)	Chicago, IL Apt. 29A Expression of December 1988 Lucial (SEAL)
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	ward F. Fahn (SEAL)
State of Illinois, County of ss. 1, the said County, in the State aforesaid, DO HEE	undersigned, a Notary Public in and for REBY CERTIFY that
Howard F. Kahn	ay y
personally known to me to be the same personally known to me to be the same personally of the foregoing instrument, appeared before SUSANHBE WIEME and that he signed, sealed and delive NOTARY PUCKED, STATE OF ILLINGIST and voluntary act, for the uses and pumy commission EXPIRES 4/19/42 ase and waiver of the right of homestead.	re me this day in person, and acknowl- red the said instrument as his reposes therein set forth, including the
Given under my hand and official scal, this 7th	day of December 1988
Given under my hand and official seal, this7th	NOTARY PUBLIC O. C. Stone, 10 S. Wacker DADDRESSI L 60606
SESO S	SCHSEQUENT TAN BILLS TO
(Name) MAIL TO (Address)	(Name)
PARAM ADD)	(Advess)

(City, State and Zip) \$M.u/ €£.5 RECORDER'S OFFICE BOX NO. 6

OR

(City, State and Zip)

By <u>Yugar of Shirman</u> Legal Aceletant

Quit Claim Deed INDIVIDUAL TO INDIVIDUAL

GEORGE E. COLE® LEGAL FORMS

70 Property of Cook County Clerk's Office

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EXHIBIT "A"

Unit No. 29A as delineated on Survey of that part of Lot A described as follows:

Commencing at a point on the East line of said Lot, 90.60 feet North of the South East corner thereof; thence West perpendicularly to said East line, 114.58 feet, more or less, to the point of intersection with a line which is 22.50 feet East of and parallel with the West line of the South portion of said Lot A; thence North along said parallel line and said line extended, 24.605 feet; thence West along a line drawn perpendicularly to the East line of said Lot 55.52 feet, more or less, to a point on the West line of the North portion of said Lot; thence East 32.99 feet along the South line of the North portion of said Lot; thence East 32.99 feet along the South line of the North portion of said Lot to a point on the West line of the South Portion of said Lot; thence South along said West line to the South Fest corner of said Lot; thence East along the East line of said Lot to the South East corner thereof; thence North along the East line of said Lot to the point of beginning;

said Lot A being a consolidation of Lots 1 and 2 in Block 2, Potter Palmer's Lake Shore Drive Addition to Chicago in the North 1/2 of Block 7 and part of Lot 21 in Collins' Subdivision of the South 1/2 of Block 7 in Canal Trustee's Subdivision of the South Fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium made by Amalgamated Trust & Savings Bank, as Trustee under Trust Agreement dated August 18, 1976 and known as Trust No. 3067, recorded in the Office of the Recordes of Cook County, Illinois as Document No. 23,675,015; together with an undivided .778 per Cent interest in the property described in said Declaration of Condominium aforesaid (excepting the Units as defined and set forth in the Declaration of Condominium and Survey), hereinsfter "Property".

88574689