

UNOFFICIAL COPY

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The State of ILLINOIS

Know All Men by These Presents:

County of COOK

WHEREAS, on the 8TH day of JULY A.D. 19 88 JIMMIE RAY ALLEN AND RUBY LEE ALLEN AND MELVIN TERRY

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by JIMMIE RAY & RUBY LEE ALLEN AND MELVIN TERRY, PARTIES OF THE FIRST PART to WILSON BROTHERS, PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume COOK page records of REAL ESTATE MORTGAGE of COOK County, ILLINOIS and secured by the REAL ESTATE MORTGAGE

lien thereon expressed, on the following described lot, or parcel of land, situated in the County of COOK State of ILLINOIS, to wit:

LOT 22 IN BRITTON'S HARRISON STREET AND CENTRAL AVENUE SUBDIVISION OF LOTS 141, 142, 143 AND 144 (EXCEPT STREETS) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEC-13-88 50045 88571121 - A - 125

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

Union Mortgage Company, Inc. a corporation,

the payee and owner and holder of said note TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by Five Avco Financial Services, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Five Avco Financial Services, Inc.

of the County of Illinois

the said Note and said lien and all liens and titles held by it in and to said land. To have and to hold the same unto the said Five Avco Financial Services, Inc. heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 9th day of September A.D. 19 88

Attest: Union Mortgage Company, Inc.

Laura Bates Secretary

By R.C. Black President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

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This instrument was acknowledged before me on the 9th day of September, 19 88, by R.C. Black, President of Union Mortgage Company, Inc., a Texas corporation, on behalf of said corporation.

My commission expires:

1-16-90

Notary Public, State of Texas

Notary's printed name: Donna Anne Lipscomb



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