KNOW ALL MEN BY THESE PRESENTS, that TIMOTHY T. JOHNSTON AND JANET A. JOHNSTON, HIS WIFE

, County of COOK

of STREAMWOOD

hereinafter referred to as the Mortgagee, the following described real estate:

in order to secure an indebtedness of TWELVE THOUSAND TWO HUNDRED FIFTY- AND 0/100

INLAND MORTGAGE CORPORATION

Dollars (\$ 12,250.00 ), executed a mortgage of even date herewith, mortgaging to

VILLAGE

THIS INSTRUMENT WAS PREPARED BY INLAND MORTGAGE CORPORATION 2901 BUTTERFIELD ROAD OAK BROOK, ILLINOIS 60521 PREPARER: ERIC J. WEBB

, and State of ILLINOIS

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SEE LEGAL DESCRIPTION ATTACH STIPULATED AT LENGTH HEREIN.		PRATED HEREIN BY	REFERENCE AS THOUGH	FULLY
PERM. TAX #06-27-101-001.				
	RIDGE DRIVE, STREAM	WOOD, IL 60107		
THIS ASSIGNMENT OF RENTS OF T. JOHNSTON AND JANET A. ODECEMBER 12, 1503 IN THE A	OHNSTON, HIS WIFE,	TO INLAND MORTO	GAGE CORPORATION	
and, whereas, said Mortgage is the ho	older of said mortgage and th	*	DEPT-01   T#3333   TRAN 9096   #2716 # C'   % - 2     (GOK COUNTY REC	33~57408.
NOW. THEREFORE, in order to full deraigned hereby assign a transfer or which may hereafter become due or use or occupancy of any part of the price or which may be made or agreed to an absolute transfer and assignment of those certain leases and agreements no	and set over unto said I there or by virtue of any lease mises herein described, which by the Mortgager under the all such leases and agreemer	Mortgagee, and/or its s e, either oral or written th may have been here to power herein granted its and all the avails he	successors and assigns, all i, or any letting of, or any etofore or may be hereafted i, it being the intention hereunder unto the Mortga	the rents now due agreement for the er made or agreed pereby to establish
	make such regains to the pre	ind re-let said premise I premises in its own n mises as it may deem	es or any part thereof, ac- name or in the name(s) on n proper or advisable, an	cording to its own f the undersigned, id to do anything
It is understood and agreed that the payment of any present or future is may hereafter be contracted, and also taxes, insurance, assessments, usual an and the expense for such attorneys, ag	ndebtedness or liability of th toward the payment of all ex id customary commissions to	e undersigned to the enses for the care an a real estate broker fo	Mortgagee, due or to be id management of said pi ir leasing said premises ar	come due, or that remises, including
It is further understood and as the premises occupied by the undersi- signed to promptly pay said rent on t detainer and the Mortgagee may in i detainer and obtain possession of said benefit of the heirs, executors, admini- running with the land, and shall conti- said Mortgagee shall have been fully p	gned at the prevailing rate; the first day of each and eve ts own name and without a d premises. This assignmen strators, successors and ass nue in full force and effect t	per month for each roomy worth shall, in an ny notice or demand, t and power of attornigns of the barties her until all of the indebte	om, and a failure on the i d of itself constitute a f maintain an action of fey shall be binding upon- eto and shall be constru- dness or liability of the u	part of the under- orcible entry and orcible entry and and inure to the
It is understood and agreed the any payment secured by the mortgage	at the Mortgagee will not a or after a breach of any of	exercise its rights un . f its covenants.	ler this Assignment unti	l after default in
The failure of the Mortgagee t Mortgagee of its right of exercise there	o exercise any right which i after.	t might exercise heres	r der shall not be deeme	d a waiver by the
IN WITNESS WHEREOF, thi	s assignment of rents is exec	ruted, sealed and deliv	rered this	
day of DECEMBER	A. D., 19 88		0	
	A. D., 15		( ).	14. F. 2
then by a paramet	(SEAL)	Sant a go	ystor	(SEAL)
TIMOTHY T. TOHNSTON		JANET A. JOHNST	UN	. •
	(SEAL)			(SEAL)
STATE OF Illinois	1		C	<b>Y</b>
COUNTY OF DuPage	<b>60</b> .		I, the undersigned, a i	Notary Public in
and for said County, in the State afore	said, DO HEREBY CERT	IFY THAT Timo	thy T. Johnston a	and Janet A. Johnston
personally known to me to be the sam	e persong whose name s	are	subscribed to the forego	
appeared before me this day in person	n, and acknowledged that	they signed.	seated and delivered the	said instrument
s their free and voluntar	ry act, for the uses and pur	poses therein set forth	1.	
GIVEN under my hand and Notarial	Seal, this 12th	day of Decemb	er	, A.D. 19 88
88574,286	month of the second second in the		Deadorte	- annihis es est motivation still annihis st

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

THAT PART OF LOT 18 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22, AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT 88317460, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 18; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 18, A DISTANCE OF 125 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 18; THENCE HORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 18, SAID LINE FORMING A DEFLECTION ANGLE TO THE RIGHT OF 90 DECREES 37 MINUTES 05 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 52.95 FEET; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 90 DEGREES 17 MINUTES 41 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 129.57 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 18; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 375 FEET, AN ARC-DISTANCE OF 42.28 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERM. TAX #06-27-101-001.

STREAL COMMON ADDRESS: 1006 OAK RIDGE DRIVE STREAMWOOD, IL 60107

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