

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88574318

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 23rd day of October, 1980, made and executed by Donna Malkowski, Divorced and not Married of the City of Chicago, Cook County, Illinois, to the said **Great American Federal Savings and Loan Association**, and recorded in the Recorder's Office of Cook County, Illinois, on the 3rd day of November, 1980 said mortgage being recorded in Book 25648832 in Page 25648832, as Document No. 25648832 covering premises therein described as follows:

Lot 26 in block 13 in D.S. Lee's addition to Chicago in section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.**

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181117 TRNN 4794 12/23/88 12:34:00
BOOK # 25648832 PAGE # 25648832
COOK COUNTY RECORDER

Commonly Known As: 1945 W. Evergreen
Chicago, Illinois 60622
Pin #17-06-216-034

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is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of CHARLES E. LUTES and the attestation of WILLIAM C. ELDRIDGE Vice President and ASST Secretary respectively, of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 6th day of December, 1988.

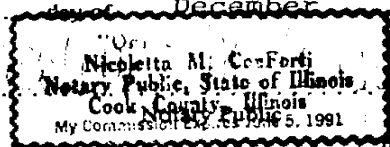
Great American Federal Savings and Loan Association
By [Signature] Vice President

Attest
[Signature]
Asst. Secretary

State of Illinois ss.
County of Cook

I, Nicoletta Conforti, a Notary Public in and for the aforesaid County and State, do hereby certify that Charles E. Lutes and William C. Eldridge, known to me to be the Vice President and Asst. Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of December, 1988.



THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301
EJM

Mail to: Lloyd Hussis, Atty
3522 N Lincoln
Chicago IL 60614
1225

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