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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88574377

RELEASE DEED

Loan No. 380600070 (NS)

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT E. WHITELOW AND GLORIA S. WHITELOW, HUSBAND AND WIFE.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 26805697

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK State of

Illinois, as f PARCEL 1:

LOT 1-8-2 ACACIA UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1971 AS DOCUMENT NUMBER 21369437 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF ACACIA UNIT NUMBER 1 AFORESAID RECORDED JANUARY 12, 1971 AS DOCUMENT NUMBER 21369437 AS COMMON PROPERTY, BEING ALSO KNOWN AS OUTLOT 2 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN#18-20-107-014-0000

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 28TH day of NOVEMBER A.D. 19 88

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: George B. Land ASST. Vice President

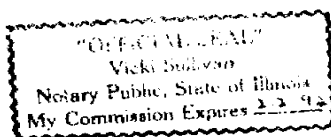
ATTEST: M. Andrew Osburn Assistant Secretary

(SEAL)

STATE OF ILLINOIS ) COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 2-2-92



FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

53 BRIARWOOD SQUARE

INDIAN HEAD PARK, IL. 60525

Mail to:

THIS INSTRUMENT WAS PREPARED BY: meb KENNETH KORANDA



Mid America Federal 530 N. Hill Street Chicago, Ill. 60610-1120

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