

PREPARED BY:

**UNOFFICIAL COPY**

3 8 5 7 5 4 1 8

9957 SOUTH ROBERTS ROAD  
PALOS HILLS, ILLINOIS 60465 COOK COUNTY, ILLINOIS

88575418

AND WHEN RECORDED MAIL TO  
UNITED SAVINGS OF AMERICA

1988 DEC 14 AM 10:43

88575418

NAME

ADDRESS

CITY & STATE

P.O. BOX 5348, 2000 YORK ROAD  
OAK BROOK, ILLINOIS 60522-5348

Loan 025834902

BOX 333-CC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
UNITED SAVINGS OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 13, 1988

MARK KRUSZA AND LORI KRUSZA, HUSBAND AND WIFE

, executed by

to ALLIED REALTY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465  
and recorded in Book/Volume No. , page (s) , as Document  
No. 88575417 , COOK County Records, State of Illinois

LOTS 8 AND 9 IN BLOCK 2 IN JERNBERG'S ADDITION TO BLUE ISLAND IN  
SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-25-203-066-0000  
COMMONLY KNOWN AS 11918 ARTESIAN  
BLUE ISLAND, ILLINOIS 60405



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALLIED REALTY  
FINANCIAL CORP.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

*Thomas G. Shattuck*  
By: \_\_\_\_\_  
It's: \_\_\_\_\_

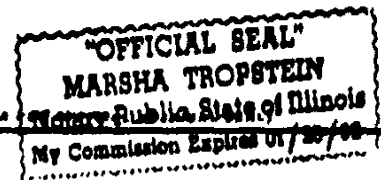
On DECEMBER 13 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared THOMAS SHATTUCK  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: \_\_\_\_\_  
It's: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Marsha Tropicstein*  
My Commission Expires 1/25/92 County, IL



88575418

814746  
71-83-962  
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