HUD CASE NO: 111-407402-203

of the sum of ONE DOLLAR (\$1,00) in hand paid and other good and valuable consideration conveys and warrants to:

-83-575706 TERRANCE J. SCHANK AND BONNIE A. SCHANK HIS WIFE AS JOINT TERANTS NOT AS TENANTS IN COMMON

(hereinafter referred to as "Grantec(s)" all interest in the following described real estate:

LOT 147 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1963 AS DOCUMENT NUMBER 18813033, IN COOK COUNTY. DEPT-01 ILLINOIS.

T**#3333** TRAN 9155 12/14/88 09:24:00

80.279.

\$2869 \$ C * SB-COOK COUNTY RECORDER -575706

Contraonly latown as: 6851 HEMLOCK ST., HANOVER PARK, ILLINOIS 60103 Permapent Tax No.: 06-36-118-029

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 3RD day of DECEMBER has set his hand and seal as CHIEF TROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under a thority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Edward J. II nsberger

Chief Property Officer 88575706 HUD Region it Office, Chicago

STATE OF ILLINOIS) SS.

Le Wordan

COUNTY OF Winnebago I, the undersigned, a Notary Public in and for the County and State afortsaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUV Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of , by virtue of the authority vested in him by the Code of Federa, Regulation, 12/3/88 Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged

that he signed, scaled and delivered the same instrument as his free and voluntary not as CHEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3RD of Degem

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, 11. 61101

Motary Profile State of Mittage adlφ Commission Expires 5/7/89

PETER ALEXANDER FILE NO. PA -5436

063/new

n 4, Paragraph B and U Exempt under Real Estate Transfi Count Section /

UNOFFICIAL COPY

.83-575705

Property of Cook County Clerk's Office