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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Fwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of August 1988 made by: JOSE A GARCIA, BACHELOR AND ROSIE M ROBINSON, SPINSTER

750 CAMBRIDGE ST MATTESON, IL 60443 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Sixty- Nine Thousand, Two Hundred Thirty- Four and 00/100 Dollars (\$ 69,234.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 248 IN CRICKET HILL 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOGETHER WITH PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 31-21-112-003 750 CAMBRIDGE ST, MATTESON, IL 60443

88-575733

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page COOK as Document No. 88395417 together with the said note therein described, and the money due or to grow due hereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 16th day of September, 1988

MARGARETTEN & COMPANY, INC. BY TERRI L. GIBBS ASST. VICE-PRESIDENT

ATTEST (SEAL) GLORIA TULLO ASST SECRETARY

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of September, 1988 Prepared by Gloria Tullo

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC. NOTARY PUBLIC One Ronson Rd., Iselin, NJ 08830

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

12.00

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UNOFFICIAL COPY

LOC 248 IN CRICKET HILL 1ST ADDITION, BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF SECTION 21, TOGETHER WITH PART OF
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, ALL IN
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 31-21-112-003
750 CAMBRIDGE ST, MATTESON, IL 60443

RECORD & RETURN TO
MARGALITTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 402
MELIN, NJ 08852
ATTENTION: DOCUMENT CONTROL



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Property of Cook County Clerk's Office