RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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	W thui	m an	المعاللات	nñ m	irbr	Apre	penip,	मध्य	T TISE	• (
By	Limited	Power of	Attorney	Recorded	April 7	7, 1987	as Documen	t No.	87183123	· _
- •							ASSOCIAT			* *

a corporation existing under the and for other good and valuable Convey, Release and Quit-Clair	considerations					
0004		1 State of Illino	le all the right	title leterest e	laim or demor	_
whatsoever it may have acquire	d in, through o	or by a certain	is, all the right, mortgage deed	bearing date th		- 11
County, in the state of Illinois, 85223646	in Book	of Rectain Assignmen	the Recorder's cords, on page Mortgage nt of/Rents bear	, at	Document N 5th day	. 11
County, in the State of Tilineis, 88072806, to the premises	in Book	of Re			Document N	. 11
State of Illinois, as follows, to w		peo, situateo ir	the County or		er	"
LOT 3 IN BLOCK 1 1/2 OF THE SOUTH 11, EAST OF THE THEREOF RECORDED COOK COUNTY, ILL	WEST (/4 OF THIRD PRINCI DECEMBLE O	SECTION 27, PAI MERIDIAN	TOWNSHIP 42	NUKIH, KANGE TO THE PLAT	c n	
	P. I P. A		315-003 IOLE, MOUNT P	-0 t-	LINOIS.	\$19.2
		47	x #67	11 TRAN 6848 13 # 🙉 🕦 OOK COUNTY RE	88-575	3.6
			Vincent 7/22 W	STRUMENT WAS F. Giuliano, Ro 'EST CERMAK ,RIVERSIDE, IL	esident Counse ROAD.)
N TESTIMONY WHEREOF, the	caused its	corporate seal i XXVIce Preside	GS AND LOAN o be affixed, and nt, and attested NOVEMBE	thise presents by ite Astistant	to be signed by t Secretary, this	y
	CL	DE FEDERAL	SAVINGS AND	LOAN ASSOC	NATION	
	By: Attest:	unta de	Sochucen		SODOMA Vice Presiden BUCHUCINSKI stant Secretan	
STATE OF ILLINOIS } SS.						=
iforesaid, DO HEREBY CERTIF ire personally known to me to ASSOCIATION and that they are	Y that the person to duly author peared before signed and officers of corporation.	ons whose namized officers of me this day in delivered the delivered the delivered the train to be affixed irectors of said	the CLYDE FE	ed to the forego DERAL SAVING erally acknowle of writing as o d the corporati ant to authorit heirfree and vo	ping instrumen GS AND LOAP adged that they duly authorized to seal of said by given by the funtary act, and	60,700
LINDA SPONTAK NOTARY PUBLIC, STATE OF ILLINO My Commission Expires 11/17/9	GIVEN L Written.	ses therein set	forth. and notarial sea	•	year first above	

Release of Mortgage BY CORPORATION

FEDERAL HOME LOAN MORTGAGE CORPORATION Property of Cook County Clerk's Office

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C LAWRENCE A. ZEMKO

UNOFFICIAL

E. NORTHWEST HIGHWAY **EDWARD P. CREMERIUS** ATTORNEY AT LAW PALATINE, IL 60067

-83-575994

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