

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

DEC 14 1988 12.00

12.00

WHEN RECORDED, MAIL TO:



WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



88-576526

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ and made and executed by _____

_____ husband and wife

which said Mortgage or Deed of Trust was recorded on November 29, 1988 as Reception No. 86485347 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as:

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____

Tax # 12-606 0675953

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____.

WESTAMERICA MORTGAGE COMPANY

BY: _____

Debra A. Martin

BY: _____

Eugenia Pritzel

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC

12.00

MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: _____

MR0050 / 1-87

Maria Lopez

88-576526

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Property of Cook County Clerk's Office

--88-570526

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EXHIBIT A

LOT 30 IN BLOCK 2 IN ELLIS AND MORRIS SECOND ADDITION TO NORTH EDGEWATER IN THE NORTH HALF OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

86-570526

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