

# UNOFFICIAL COPY

88-570551

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation

of the County of Johnson and State of Kansas, DO HEREBY CERTIFY that a certain Mortgage dated the 31st day of July 19 84, made by Joe Sr. and Lugenia Goudy

to Samax Building Corporation and recorded as document No. 27249144 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot Thirty One (31), in Block Five (5) in T.P. Phillips' Equitable Land Association Second Addition to Chicago in the South East Quarter of Section Twenty-Two (22), Township Thirty Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian.

DEC 14 1988 12.00

is, with the note or notes accompanying it, fully paid, satisfied released and discharged.

Witness my hand and seal this 17th day of November 19 88.  
Transamerica Commercial Finance Corp.  
formerly Borg Warner Acceptance Corp.

*[Signature]* (SEAL)  
P.M. Hanley, Vice President & Treasurer

STATE OF Kansas }  
COUNTY OF Johnson } ss.

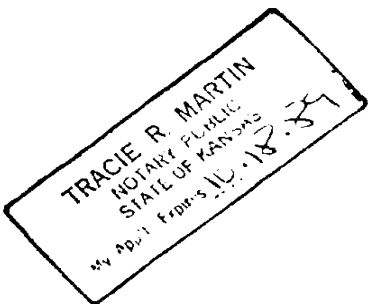
I, Tracie R. Martin

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that P.M. Hanley, Vice President

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of November 19 88

*[Signature]*  
Notary Public  
Tracie R. Martin  
Commission expires 10-18-89



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88570551

This instrument was prepared by Tracie R. Martin P.O. Box 12428 nee Mission, KS  
(Name) (Address) 66212

12/1/88