

UNOFFICIAL COPY 88576800

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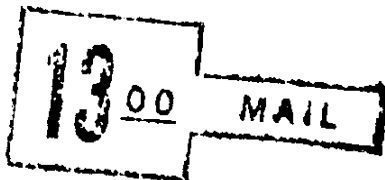
RELEASE OF MORTGAGE
AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that the AMERICAN MEDICAL ASSOCIATION, an Illinois not-for-profit corporation ("Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LA SALLE NATIONAL BANK, not personally, but as Trustee under Trust Agreement dated November 21, 1986 and known as Trust No. 111774, its successors and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by that certain Mortgage and Security Agreement dated December 10, 1986, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 86592214 ("Mortgage"), covering the premises situated in the County of Cook, State of Illinois, and being more particularly described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging to and appertaining.

IN WITNESS WHEREOF, Mortgagee has caused these presents to be signed by its * as of this 12th day of December, 1988.

AMERICAN MEDICAL ASSOCIATION,
an Illinois not-for-profit
corporation

88576800



By: *Kenneth E. Monroe*
* Its: Deputy Executive Vice President

88576800

DEPT-01 813.25
T-3333 TRAN 9259 12/14/88 14.05700
43130 + C * -88- 11761100
COOK COUNTY RECORDER

This instrument was prepared by
and after recording return to:

Anthony J. Aiello
Sidley & Austin
One First National Plaza
Chicago, Illinois 60603

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EXHIBIT A

LEGAL DESCRIPTION

Lots 1 through 12, both inclusive, together with the vacated East-West alley lying South of and adjoining said Lots 1 through 6 and lying North of and adjoining said Lots 7 through 12, in Block 15 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PK: 17-10-123-001 thru 17-10-123-012

Property of Cook County Clerk's Office

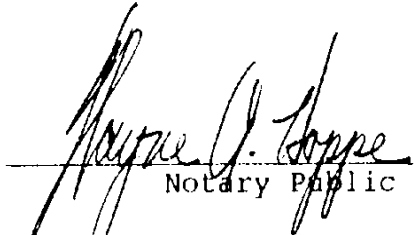
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STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, Wayne G. Hoppe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kenneth E. Monroe, personally known to me to be the ^{Deputy Executive Vice}~~President~~ of AMERICAN MEDICAL ASSOCIATION, an Illinois not-for-profit corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ^{Deputy Executive Vice}~~President~~ he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of December, 1988.


Notary Public

MY COMMISSION EXPIRES
FEBRUARY 2, 1990

My Commission expires _____

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