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RELEASE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that the AMERICAN MEDICAL ASSOCIATION, an Illinois not-for-profit corporation ("Assignee"), for and in consideration of the payment of the indebtedness secured by the Assignment of Leases hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MKDG/BUCK 123 PARTNERSHIP, an Illinois general partnership and LA SALLE NATIONAL BANK, not personally, but as Trustee under Trust Agreement dated November 21, 1986 and known as Trust No. 111774, its successors and assigns, all the right, title, interest, claim or demand whatsoever Assignee may have acquired in, through or by that certain Assignment of Leases and Rents dated December 10, 1986, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 86592215 ("Assignment of Leases"), covering the premises situated in the County of Cook, State of Illinois, and being more particularly described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging to and appertaining.

IN WITNESS WHEREOF, Assignee has caused these presents to be signed by its * as of this 12th day of December, 1988.

AMERICAN MEDICAL ASSOCIATION,
an Illinois not-for-profit
corporation



By: Kenneth B. Monroe
*Its: Deputy Executive Vice President

This instrument was prepared by
and after recording return to:

Anthony J. Aiello
Sidley & Austin
One First National Plaza
Chicago, Illinois 60603

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EXHIBIT A

LEGAL DESCRIPTION

Lots 1 through 12, both inclusive, together with the vacated East-West alley lying South of and adjoining said Lots 1 through 6 and lying North of and adjoining said Lots 7 through 12, in Block 15 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

10-10-123 001 *thru* 17-10-123-012

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Wayne G. Hoppe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ^{Deputy Executive} ~~Vice President~~ Kenneth E. Monroe, personally known to me to be the ^{Deputy Executive} ~~Vice President~~ of AMERICAN MEDICAL ASSOCIATION, an Illinois not-for-profit corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ^{Deputy Executive} ~~Vice President~~ he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and deed as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of December, 1988.

Wayne G. Hoppe
Notary Public

MY COMMISSION EXPIRES
FEBRUARY 2, 1990

My Commission expires _____

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COOK COUNTY RECORDER

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