

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 14-020-8620-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

88-576250

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Estate of Clara K. Lucas, Deceased

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25022725 to the premises therein described to-wit: 4810-12 S. Prairie Chicago, Ill.

Lot 6 and the North 12 feet of Lot 5 in Subdivision of Lots 8 and 9 in Herman Doeschers Subdivision of the West 20 acres of the West 4 acres of the 8 acres lying North and adjoining the South 12 acres of the North East 1/4 of the North West 1/4 of Section 10, Township 38 North, Range 14, also the North 20 feet of Lot 7 in said Doescher's Subdivision.

20-10-103-017
4812 S. PRAIRIE, CHICAGO, ILL

DEPT-01 RECORDING \$12.25
T2222 TRAM 7952 12/14/88 11:59:00
4528 CB *88-576250
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 7th day of August 1984

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Mary A. Kuhn* Assistant Secretary By *Pauline Kujawa* Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

88-576250

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home Federal (S. Van Stedum)
4901 W. Irving Park Rd.
Chicago, IL 60641
NAME AND ADDRESS

Pauline Kujawa
PAULINE KUJAWA Notary Public
MY COMMISSION EXPIRES MAY 21, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No. _____

Mail to:

MR. & MRS. L. PORTER
4812 S. PRAIRIE
Chicago, IL 60655



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88-576250

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Property of Cook County Clerk's Office

03-19-09