

**UNOFFICIAL COPY**

**SATISFACTION OF RELEASE  
OF MECHANICS LIEN**

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**BOX 168**

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, C.A. Tharnstrom and Co. of Skokie, County of Cook, State of Illinois

does hereby acknowledge satisfaction or release of the claim for lien against International Realty & Development Company of Orland Park, Illinois

for \$55,513.00 Fifty-Five Thousand, Five Hundred Thirteen and No/100 Dollars, on the following described property, to-wit:

SEE ATTACHED EXHIBIT A

**88577766**

27-15-400-004  
27-15-301-010

159th Street Park Hill Dr, Orland Park

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88313724

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of August, 19 88.

**\$7.00  
FILING**

ATTEST:  
Elena M. Glauk  
Assistant Secretary

C.A. THARNSTROM AND CO.  
(NAME OF SOLE OWNERSHIP, PARTNERSHIP OR CORPORATION)  
By [Signature]  
Its President  
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Jerome F. Buch, Esq., 55 E. Monroe St., Suite 4200, Chicago, IL 60603  
(Name and Address)

**received**  
12-1-88

PLEASE RETURN TO GSCC P. O. Box 386 ATTN: ALAN KILBURG VICE PRES.

1001 -  
C86-6685

**88-577766**

DEPT-02 \$7.00  
T#4444 TRNN 4204 12/15/88 10:05:00  
#4408 # D \*--88--577766  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

**88-577766**

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Gregg J. Tharnstrom, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of August, 1988.

Dyane E. Bergman  
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Lynne E. Ferguson, a notary public in and for the county in the state aforesaid, do hereby certify that Gregg J. Tharnstrom president of the C. A. Tharnstrom & Co., and Erna M. Glaub Assistant secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that She as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said assistant secretary, as her own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of August, 1988.

Dyane E. Bergman  
NOTARY PUBLIC

-88-511766

(Park Hill Commercial) Loan No. 001 4017059

ATTN: ALAN KILBURG

Hinsdale, IL 60521

P. O. Box 386

Grant Square Service Corporation

PLEASE MAIL TO:

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EXHIBIT A

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Attached to General Contractor's Claim for Lien

PARCEL A:

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID SOUTH EAST 1/4 57.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH EAST 1/4, THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 400.00 FEET; THENCE EASTERLY ALONG A LINE 457.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 719.90 FEET TO A POINT OF CURVE. SAID POINT BEING ON THE WESTERLY RIGHT OF WAY OF PARK HILL DRIVE AS DEDICATED BY PARK HILL SUBDIVISION, UNIT 1. THENCE SOUTHERLY ALONG A CURVE (BEING ALSO THE WESTERLY RIGHT OF WAY LINE OF PARK HILL DRIVE) WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 852.00 FEET AN ARC DISTANCE OF 266.31 FEET TO A POINT ON THE SAID WESTERLY RIGHT OF WAY LINE. BEING 195.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH EAST 1/4, THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE A DISTANCE OF 138.00 FEET. THENCE WESTERLY ALONG LINE 57.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 676.22 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST 250.00 FEET OF THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE AFORESAID SOUTH WEST 1/4 OF SECTION 15, WITH A LINE 450.00 FEET NORTHERLY OF (AS MEASURED PERPENDICULAR TO), THE SOUTH LINE OF THE EAST 1/2 OF THE AFORESAID SOUTH WEST 1/4; THENCE WESTERLY, PARALLEL WITH THE AFORESAID SOUTH LINE OF THE EAST 1/2, 500.00 FEET; THENCE SOUTHERLY, PARALLEL WITH THE AFORESAID EAST LINE OF THE SOUTH WEST 1/4, 398.78 FEET, TO THE NORTH LINE OF 159TH STREET, PER DOCUMENT NO. 70L16926; THENCE EASTERLY, ALONG THE AFORESAID NORTH LINE OF 159TH STREET, 77.92 FEET; THENCE NORTHERLY, ALONG A LINE THAT FORMS AN ANGLE OF 85 DEGREES, 46 MINUTES 21 SECONDS, FROM WEST TO NORTH WITH THE LAST DESCRIBED COURSE 5.00 FEET; THENCE EASTERLY, ALONG THE AFORESAID NORTHERLY LINE OF 59TH STREET, ALONG A LINE THAT FORMS AN ANGLE OF 89 DEGREES, 46 MINUTES, 21 SECONDS FROM SOUTH TO EAST WITH THE LAST DESCRIBED COURSE, 422.00 FEET, MORE OR LESS TO THE AFORESAID EAST LINE OF THE SOUTH WEST 1/4, 393.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING:

BEGINNING AT THE SOUTH EAST CORNER OF THE ABOVE DESCRIBED PARCEL "A" THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL "A" A DISTANCE OF 270.00 FEET THENCE NORTHERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 160.00 FEET, THENCE EASTERLY ALONG A LINE 160.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PARCEL "A" A DISTANCE OF 270.28 FEET TO THE WESTERLY RIGHT OF WAY LINE OF PARK HILL DRIVE AS DEDICATED BY PARK HILL SUBDIVISION UNIT 1, THENCE SOUTHERLY ALONG A CURVE (BEING ALSO THE WESTERLY RIGHT OF WAY LINE OF PARK HILL DRIVE) WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 852.00 FEET AN ARC DISTANCE OF 22.00 FEET. THENCE, SOUTHERLY A DISTANCE OF 138.00 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF PARK HILL DRIVE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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## PARCEL B:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF PARK HILL DRIVE AS DEDICATED BY PARK HILL UNIT NO. 1-A SUBDIVISION AND THE NORTHERLY RIGHT OF WAY LINE OF SOUTH 159TH STREET (SAID NORTHERLY RIGHT OF WAY LINE BEING 57.00 FEET NORTH OF THE SOUTH LINE OF THE SAID SOUTH EAST 1/4); THENCE NORTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE OF PARKHILL DRIVE A DISTNACE OF 138.00 FEET; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE BEING A CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 772.00 FEET A DISTANCE OF 142.82 FEET TO THE SOUTH WEST CORNER OF THE PARCEL RECORDED AS DOCUMENT NO. 25442340, THENCE EASTERLY ALONG THE SOUTH LINE OF THE SAID PARCEL AT A BEARING SOUTH 89 DEGREES 48 MINUTES, 14 SECONDS EAST, 213.69 FEET; THENCE SOUTHERLY AT RIGHT ANGLES WITH THE SAID SOUTH LINE A DISTANCE OF 280.00 FEET TO A POINT ON THE SAID NORTHERLY RIGHT OF WAY LINE OF SOUTH 159TH STREET; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 226.85 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL CONTAINING 62,930 SQUARE FEET MORE OR LESS ALL IN COOK COUNTY, ILLINOIS.

PLEASE MAIL TO:

Grant Square Service Corporation

P. O. Box 386

Hinsdale, Il. 60521

ATTN: Alan Kilburg

(Park Hill Commercial) Loan No. 001 4017059

Cook County Clerk's Office  
-88-577766

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