SHERIFF'S DEED (Judicial Sale)

Our Fale No: 19974-1 Loan No: 10-006446

Sheriff's Sale No: 882626

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of Cook County, Illinois on June 16, 1988 in case number 88 CH 1348 entitled PATHWAY FINANCIAL vs. WILLIAM M. SWAN, et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on October 11, 1988, from which sale no redemption has been made as provided by statute, hereby conveys to PATHWAY FINANCIAL, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

HEREOF. Commonly known as: 405 S. Home, Unit 301, Oak Park, IL 60302 P.I.N: 16-07-323-048-1015 DEC 1 3 1988 DATED this date: ____ JAMES E. O'GRADY (Seal) Sheriff of Cook County, Illinois By: Francis County Sheriff

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in sol for the said County in the state aforesaid, DO HEREBY CERTIFY that ANNE D. EVANS

TO THE STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in sol for the said County in the state aforesaid, DO HEREBY CERTIFY that ANNE D. EVANS

TO THE STATE OF ILLINOIS

TO personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth. Given under my hand and official seal, this _____day of ______ day of ______

commission expires _____, 19___.

NOTARY PUBLIC

<u>TY ADDRESS</u>: 405 S. Home, Unit 301, Oak Park, IL 60302 MADDRESS: c/o First Western Mortgage Co. 585 First Bank Dr., Palatine, IL 60067

PREPARED BY AND MAIL TO: GOMBERG AND SHARFMAN, LTD. 175 West Jackson Blvd. Suite 2140 Chicago, IL 60604

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Jur File Nd: 19974-1 Loan No: 10-006446 . .

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CONTROL WORKER Of GROWN County, Illinois, pursuant to and under the could be divide the provisions of a Judgment entered by the Circult of the County of the Circult of the County of The arms of the control of the contr of the control of the control of the holder of the Certificate was the County of Cook, trevered bied of box eved of joined DI to ear the or

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our file No: 19974-1 Client Loan No: 10-006446

LEGAL DESCRIPTION

UNIT NUMBER 301 IN OAK CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1883, IN BOOK 17 OF PLATS, PAGE 83, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24892838; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 405 S. Home, Unit 301, Oak Park, IL 60302

Control Country Cook.

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> Control Clerk's Office Commonly has well 405 A. Home, Unit 301, Oak Park, Tl 50102

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