**FFICIAL** Official Business LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY, IL CHOIST OF Chicago COUNTY DEPARTMENT - CHANCERY DIVISION 88M1 -404120 CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF NO. PERCY WILSON MTGE & ET AL Defendant (s) \* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \* I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the day of and is now pending in said court and that the property affected by said cause is located at the following address: 5332 5332 S LAFLIN ST and described as follows: \* \* \* REFER TO ATTACHED ADDENOUM \* \* \*

JUDSON H. MINER CORPORATION COUNSEL

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Oct County Clark's Office

RE: 5332 5332 S LAFLIN ST

PERCY WILSON MTGE & TR#711187
P.O. DRAWER 3318
200 S WACKER DRIVE CHGO

FRANK LILLIE (X) 5332 S LAFLIN CHGO IL

11 60609

BERNADINE LAVIOLETTE 5332 S LAFLIN CHGO IL 60609

NORBERT E. PANEK (0) 5332 S LAFLIN CHGO IL 60609

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## UNOFFICIAL COPY 2 IN THE CIRCUIT COURT OF COOR COUNTY, VILINOIS 2 MUNICIPAL DEPARTMENT-FIRST DISTRICT

FRONT

\* \* \* LEGAL DESCRIPTION \* \* \*

RE: 5332 5332 S LAFLIN ST

PI# 20-08-313-037

LOT 14 IN BLOCK 1 IN NEW ASHLAND, BEING A SUBDN. OF THE W1/2 OF SW1/4 OF SW1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN Action.

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