

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

88577245

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14 00

Leave Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank/Ford City A/T/U Trust #4777

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 1st day of December, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 88034705 & 88034706, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 22 IN TARTAN RIDGE OF BURR RIDGE, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18 - 18 199022
18 - 18 101-002
22 Tartan Ridge Rd.
Burr Ridge, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY Assistant Vice President has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 12th day of December, 1988.

COLE TAYLOR BANK/FORD CITY

By Mark W. Trevor Assistant Vice President

Attest: Jonathan P. Giffillan Assistant Vice President

This instrument was prepared by Michael B. Lahti, 5501 W. 79th Street, Burbank, IL 60459

(NAME AND ADDRESS)

\* This Release is in no way to discharge the lien upon any other of the premises described in the aforementioned mortgage

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RELEASE DEED  
By Corporation

TO

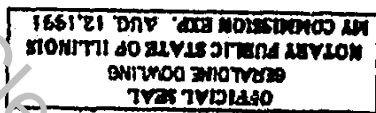
ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

BOX 333-CC

*Mark W. Taylor  
James McLaughlin (Asst)  
123 E. Ogden Ave  
Knoxville, TN 37921*



GIVEN under my hand and notarial seal this 12th day of December 19 88  
*Geraldine Dowling*  
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark W. Taylor personally known to me to be the Vice Pres. Secretary of said corporation, and personally known to me to be the Asst. Vice Pres. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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