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SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No.

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on August 23, 1988

in Case No. 87 CH 9782

Entitled Federal Savings and Loan Insurance Corporation, Conservator for First American Savings vs. American National Bank T/U/T #60251, et al.

and pursuant to which the land hereinafter described was sold at public sale by said grantor on October 13, 1988

from which sale no redemption has been made as provided by statute, hereby conveys to Federal Savings and Loan Insurance Corporation, Conservator for First American Savings the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

THE WEST 125 FEET EXCEPT THE SOUTH 15 FEET THEREOF AS MEASURED ON THE SOUTH LINE OF OUTLOT "D" BEING A PART OF CHAYMAN'S TULIP TERRACE, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT 16866519, IN COOK COUNTY, ILLINOIS.

C/K/A 162nd and Ellis Ave. South Holland, Illinois P.I.N. 29-23-109-001

DATED this date: November

DEC 07 1988

JAMES E. O'GRADY (SEAL) Sheriff of Cook County, Illinois

By Annie D. Evans Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of November 1988

Commission expires 19

BOX 333 - GG

OFFICIAL SEAL CARMEN A. DESTEFANO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 3, 1991

ADDRESS OF PROPERTY: 162nd and Ellis Ave.

South Holland, Illinois

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

100 Oakbrook Center

Oakbrook, IL 60521

12.00

PREPARED AND MAIL TO:

Philip A. Creed

Name

100 W. Monroe, Ste 2000

Address

Chicago, IL 60603

City, State and Zip

(FORM 5 SHR)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

*This transaction exempt from taxation under the provisions of Ill. Rev. Stat. ch. 120 Sec. 1004(b) and all County and Municipal ordinances. The Grantee is a Federal Agency.

Philip A. Creed, atty. 11-29-88

DOCUMENT NUMBER

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COOK COUNTY, ILLINOIS
FBI FIELD OFFICE

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