

BOX 323, CC

11/17/11

Linda M. Woods, his wife

Daniel G. Woods and

TO

AN ILLINOIS CORPORATION

MONTALBANO BUILDERS, INC.,

Corporation to Individual

WARRANTY DEED

1111 W. PETERSON AVE. PARK RIDGE, IL 60068

MATT TO: LION J. JOHNSON ATTORNEY AT LAW

Barrington, IL 60010

Barrington, IL 60010

4915 Castaway Lane

4915 Castaway Lane

Daniel and Linda Woods

Daniel and Linda Woods

SEND SUBSEQUENT TAX BILLS TO:

XXXXXXXX

Marcelae C. Anderson
519 N. Cass Avenue
Westmont, IL 60559

This instrument was prepared by:

OFFICIAL SEAL
ROSEMARY M. KRZELAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/20/91

Rosemary M. Krzela

Commission expires January 20, 1991.

Given under my hand and official seal, this thirteenth day of December, 1988.

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Anthony Montalbano personally known to me to be the President of MONTALBANO BUILDERS, INC., AN Illinois corporation, and ANTHONY MONTALBANO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

88577397

UNOFFICIAL COPY

BOX 333-CC

PROCESSED BY

THOMAS W. ADAMS, JR. 11/18/80

DEPT. OF HEALTH AND
SOCIETY

VA. HEALTH CARE COMMISSION

COMMUNITY DEVELOPMENT INC.

CONSTRUCTION TO IMPROVE
SUNSHINE HOUSE

THE W. ADAMS, JR. 11/18/80
DEPT. OF HEALTH AND SOCIETY

RECEIVED BY

STATE OF VIRGINIA

DEPT. OF HEALTH AND SOCIETY
DIVISION OF

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DEPT. OF HEALTH AND SOCIETY
DIVISION OF

THIS DOCUMENT IS UNCLASSIFIED

BY COMMISSION EXHIBIT BOARD
NATIONAL ARCHIVE STATE OF VIRGINIA
ROSEMARY M. KROGAK
OFFICIAL SEAL

CLASSIFIED

RECEIVED BY

STATE OF VIRGINIA DEPT. OF HEALTH AND SOCIETY

FOR THE RECORD

ADAMS, THOMAS W., JR. 11/18/80
DEPT. OF HEALTH AND SOCIETY
DIVISION OF
COMMUNITY DEVELOPMENT INC.
CONSTRUCTION TO IMPROVE
SUNSHINE HOUSE
THE W. ADAMS, JR. 11/18/80
DEPT. OF HEALTH AND SOCIETY

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