UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

88575671

| of the County of Johnson and State of Kansas , DO HEREBY CERTIFY that a | |
|---|-------------|
| certain Mortgage dated the 10th day of September 1985, | |
| made by Elizabeth A. Smith | |
| to Windy City Exteriors, Inc. | |
| and recorded as document No. 85285651 in Book at page in the office of | |
| Recorder of Deeds of Cook County, in the State of Illinois | |
| and assigned in the same document to Borg-Warner Acceptance Corporation | |
| covering the collowing described Real Estate, to wit: | r |
| Lot 21 in Wallerk's Subdivision of Block 54 in Union Mutual Life | 007377371 |
| Insurance Company's Subdivision of Section 19, Township 39 North, | Î. |
| Range 13. East of the Third Principal Meridian, (Except the South | |
| 300 Acres thereof) in Crok County, Illinois | |
| More commonly known as: 1540 S. Kenilworth, Berwyn, Illinois | |
| | |
| is, with the note or notes accompanying it, fully paid, sati fiel, released and discharged. | |
| Witness my hand and seal this 2°f's day of November 19 88 Transamerica Commercial Finance Corp. formerly Borg-Warner Acceptance Corp. (SEAL) | |
| P.M. Hanley, Vice President & Trasurer | |
| STATE OF Kansas ss. | |
| COUNTY OF Johnson EEC-1945 Banker County of County of Arman 12 | 30.S |
| : Tracie R. Martin | |
| a notary public in and for the said County, in the State aforesaid. DO HERE'SY CERTIFY that P.M. Hanley, Vice President | |
| | |
| P.M. Hanley, Vice President P.M. Hanley, Vice President personally known to me to be the same person_whose namesubscribed only foregoing instrument, appeared before me this day in person, and acknowledged thathesigned, sealed and delivered the said instrument ashisfree and voluntary act, for the uses and purposes therein set forth. | |
| Given under my hand and official seal, this 28TH day of NOVERIDET 19.88 Notary Public Tracie R. Martin | ્ ≤: |
| Commission expires 10-18-89 | - |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Tracie R. Martin P.O. Box 12428 Shawnee: Ministrument (Address) (Name)

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