UNOFFICIÁLO OPMAN NO. RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the First Southern Savings and Loan Association, A corporation of the State of North Carloina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

6052 S. Whipple St., Chicago, IL. 6062	
	29
heirs, legal representatives and assign	s, all the right, title, interest, claim or
demand whatsoever it may have acquired	in, through or by a certain Mortgage dated the
9th day of May , 19 Clarence J. Houlinan and Arlene K.	9 68 , made by
to Economy Savings and Loan Association	1
and recorded in the Recorder's Office of	Cook County, in the State
of Illinois , in Book, bocument Number 20490716,	of records, on Page, as to the premises therein described as follows
to wit:	to the pregises therein described as fortows
Lot eighteen (15) in Block seven (7) in Co	obe and McKinnon's 63rd Street and Kedzie
Avenue subdivision of the west half of the (13), township this ty eight (38) north, re	e south west quarter of section thirteen
Principal Meridian, i. Cook County, Illino	ois.
	#####################################
88578107	##444 1520 4216 1200 455 120844 ##781
	\$200 \$200 A \$500 \$500 \$
together with all the appurtenances and pr	rivileges thereunto belonging or appertaining.
IN TECTIMONY DUTEBOOK BE AND EA	met Couthorn Carines and Laga Association has
	rst Southern Savings and Loan Association has Vice President, and attested by its Assistant
Secretary, and its corporate seal to be	hereto affixed, this are day of
िस्त्वाहिन्य , 1985 .	Ç.
	FIRST SOUTHERN SAVINGS AND LOAN ASSOCIATION
	Je the the to
	Vice President
	Basis DIIII
	Assistant Secretary
STATE OFNorth Carol ha	waste Secretary
) SS.	CA.
COUNTY OF Randolph) SS.	
COUNTY OF Randolph) I, the undersigned Notary Public, in	and for said County, in the State aforesaid,
COUNTY OF Randolph) I, the undersigned Notary Public, in DO HEREBY CERTIFY that T. Allen Liles	and Bobby D. Wright
COUNTY OF Randolph) I, the undersigned Notary Public, in DO HEREBY CERTIFY that T. Allen Liles personally known to me to be the Vice	and Bobby D. Wright President and Assistant Secretary of First
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