

Prepared by and return to:
Heinrich & Kramer, P.C.
205 West Randolph, Suite 1520
Chicago, Illinois 60606

UNOFFICIAL COPY

88579152

BOX 333-CG

DEC 15 PM 2:55
RELEASE DEED

88579152

KNOW ALL MEN BY THESE PRESENTS,

\$18.00

THAT, AFFILIATED BANK/FRANKLIN PARK, a corporation of the State of Illinois, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto American National Bank of Arlington Heights, a national banking association, as Trustee under Trust Agreement dated July 20, 1972 and known as Trust Number A-273 and its successors and assigns and George Vassos, James Vassos, and William Vassos, and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County (the "Office") in the State of Illinois, but only insofar as those DOCUMENTS encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Mortgage	January 27, 1987	87056382
Assignment of Rents and Leases	January 27, 1987	87056383
Notice of Foreclosure	March 22, 1988	88117340

IN WITNESS WHEREOF, AFFILIATED BANK/FRANKLIN PARK has caused these presents to be signed by its Executive Vice President and its Corporate Seal to be hereunto affixed as of December 9, 1988.

AFFILIATED BANK/FRANKLIN PARK

By: [Signature]
Its: Executive Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Connie Alioto, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that John Frale, personally known to me to be the Executive Vice President of AFFILIATED BANK/FRANKLIN PARK, a corporation of the State of Illinois, whose name is subscribed to the within instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said Instrument of writing as such Executive Vice President and caused the corporate seal of said corporation to be thereunto affixed, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9 day of December A.D. 1988.

Connie Alioto
Notary Public

My Commission Expires:

" OFFICIAL SEAL "
CONNIE ALIOTO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/18/92

88579152

Dec 09 7187935

Property of Cook County Clerk's Office

UNOFFICIAL COPY 8 8 5 7 9 1 5 2

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOT 290 IN CENTEX INDUSTRIAL PARK UNIT NUMBER 170, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LOT 347 IN CENTEX INDUSTRIAL PARK UNIT 212, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SAID PROPERTY IS COMMONLY KNOWN AS:

1500 SOUTH BUSSE HIGHWAY
ELK GROVE VILLAGE, ILLINOIS

PERMANENT INDEX NUMBERS: 08-34-203-016; and
08-34-203-023;

88579152

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
JANUARY 1, 1998

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-01-98 BY 1045

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-01-98 BY 1045

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-01-98 BY 1045

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-01-98 BY 1045

88243725

Property of Cook County Clerk's Office