

# UNOFFICIAL COPY - 88-580403

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto BANKERS TRUST COMPANY, ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE signed by

JOHN L. AND GWENN T. SCHUMACHER, HIS WIFE

Conveying to BANKERS TRUST COMPANY its successors and/or its assigns as mortgagee, the following described premises, to wit:

SEE ATTACHMENT "A"

**Lots 37 and 38 in Block 4 in Dunton's Subdivision of Lots 4, 5, and 6 in Dunton's and Others Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. -88-580403**

835 N VAIL  
ARLINGTON HGTS., IL 60004

Permanent Tax ID; 0329113001 and 0329113002

DEPT-01 \$12.00  
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#5340 # D \* 88-580403  
COOK COUNTY RECORDER

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK, State of Illinois as Document Number 24632620

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 30th day of November, 1988.

OLYMPIC FEDERAL

BY: J. Nicholas Seitz  
J. Nicholas Seitz, Director

ATTEST: Rosemary D. Pesek  
Rosemary D. Pesek, Assistant Secretary

STATE OF ILLINOIS

SS

**88580403**

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of November, 1988.

**"Official Seal"**  
LIBBY HANNIGAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
My commission expires 6/12/91

Libby Hannigan  
Notary Public

This instrument was prepared by:

Mail To:

Olympic Federal  
2901 North Mannheim Road  
Franklin Park, IL 60131

Bankers Trust Company  
1775 Broadway  
New York, New York 10019

#12-936

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