UNOFFE COMPANDE COOPY -88-580407

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto BANKERS TRUST COMPANY, ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE signed by LARRY AND CHRISTINE KEMPA, HIS WIFE

Conveying to BANKERS TRUST COMPANY its successors and/or its assigns as mortgagee, the following described premises, to wit:

SEE ATTACHMENT "A"

Lot 37 in block 13 in First Addition to W. G. McIntosh's Metropolitan Elevated Subdivision, being a subdivision of that part in the Southwest quarter, lying North of the South 1271.3 feet of the South 300 acres of Section 19, Township 39 North, Range 13, East of the Third Principal Meridian, also of blocks 78, 79 and 80 in subdicision of said Section 19 (except the South 300 acres thereof) in Cook County, Illinois**

· 1819 S HOME AVE BERWYN IL 60402 . DEFT-01 \$12.00 T#4444 TRAN 4247 12/16/88 10:38:00

CODE COUNTY RECORDER

Permanent Tax ID

1619312008

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Cook Recorder of Deeds, for the County of _____ , State of <u>Illinois</u> as Document Number

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 30th day of November . 1988.

OLYMPIC FEDERAL

ATTEST

OZCMINE Assistant Fosemary D. Pesek

STATE OF ILLINOIS

COUNTY OF COOK

SS

88580407

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of SUMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorize. Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of November

, 1988.

"Official Seal"

LIBBY HANNIGAN NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 6/12/91

This instrument was proported by:

Olympic Federal 2901 North Mannheim Road Franklin Park, IL 60131

Mail To:

Bankers Trust Company 1775 Broadway New York, New York

10019

#12-996

UNOFFICIAL COPY

Property of Cook County Clerk's Office