

UNOFFICIAL COPY

88-580845

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 656339-2

DEPT-01 \$12.25
T#4444 TRAN 4255 12/16/88 12.18.00
#5610 # D # 88-580845

THE ABOVE SPACE FOR RECORDERS USE ONLY COUNTY RECORDER

883448
S1183448

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL P. MORGAN AND DEBORAH A. MORGAN, his wife**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25856577** to the premises therein described to-wit:

Unit 91 in Lot 5 in Brentowne Estates Unit No. 7, being a Subdivision of part of the East half of the North West quarter of Section 24, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois as delineated on survey of Lot 5 which survey is attached as 'Exhibit A-1' to declaration made by Beverly Bank as Trustee under Trust No. 8-2910, recorded in the office of the Recorder of Cook County, Illinois as document 21607096, dated September 1971; together with an undivided 5.1959 per cent interest in said Lot 5, aforesaid (excepting from said Lot 5 all the property and space comprising all the Units thereof as defined and set forth in said declaration and survey) all in Cook County, Illinois.

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **9th** day of **December**, 19 **88**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest *Shirley Hoover*
Loan Servicing Officer

By: *Renee Kufner*
Loan Servicing Officer

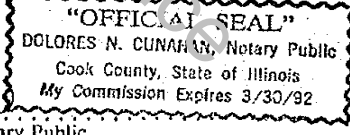
88-580845

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

88580845

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

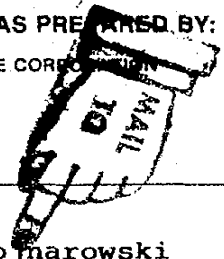
GIVEN under my hand and notarial seal, the day and year first above written.



Dolan
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to:
Richard Wojnarowski
11212 So. Harlem
Worth, Il. 60482

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

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88-280812

Property of Cook County Clerk's Office

88-280812

88-280812

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FORM NO. M2400 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Worth, IL. 60482

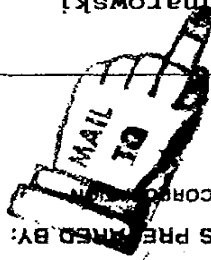
11212 So. Harlem

Richard Wojnarowski

Mail to:

Recorder's Box No.

TALMAN HOME MORTGAGE CORP.
4242 North Harlem Avenue
Norridge, Illinois 60634



THIS INSTRUMENT WAS PREPARED BY:

DOLORES M. CUNNANAN, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

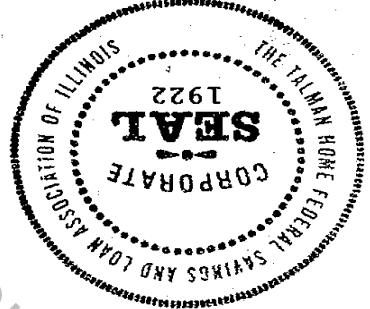
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

88580845

Attest: *[Signature]* Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of December, 1988.



Property Address: 1516 Ozark, Tinley Park, IL. 60477
Permanent Index Number: 27241010211016

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL P. MORGAN AND DEBORAH A. MORGAN, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Recorder's Office, Document No. 25856577 to the premises therein described.

THE ABOVE SPACE FOR RECORDERS/COUNTY RECORDER

TALMAN HOME
Talman Home Federal Savings and Loan Association
Record Office: 5501 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-2022
Loan No. 656339-2
RELEASE OF MORTGAGE

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Property of Cook County Clerk's Office

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