

UNOFFICIAL COPY

Kenneth Koranda  
1001 South Washington Street  
Naper, Ill. 60566

THIS INSTRUMENT WAS PREPARED BY:

Mail to:

Vacant  
FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public  
*James A. Miller*

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 11/13/90

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF HANE  
) SS.

(SEAL)

BY: *James B. Smith*  
SENIOR Vice President  
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
ATTEST: *James A. Miller*  
Assistant Notary Public

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its SENIOR Vice President, and attested by its Assistant Secretary, this 9th day of December A.D. 1988

THIS RELEASE IS A PARTIAL RELEASE ONLY AND IT IS INTENDED TO RELEASE THE LIEN OF THE ABOVE MORTGAGE ONLY AS THE PARCEL HEREIN ABOVE DESCRIBED. THE LIEN OF SAID MORTGAGE AS TO THE BALANCE OF SAID PREMISES DESCRIBED IN SAID MORTGAGE REMAINS IN FULL FORCE AND EFFECT UNTIL SPECIFICALLY RELEASED.

88-580873

Parcel 1: Lot 30 in Ambulance, being a subdivision in part of the West half of Section 30, Township 38 North, Range 12, East of the third principal meridian, in Cook County, Illinois.  
Number \_\_\_\_\_ to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:  
and Assignment of Rents, recorded in the Records Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_ Cook  
Recorders Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number 88297892  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number 88297892

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LaSalle National Bank, Trustee under Trust Agreement dated March 9, 1988 and known as Trust #113073.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

PARTIAL  
RELEASE DEED

Loan No. 3115-07698

88-580873

Use this space for recorders use only

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Property of Cook County Clerk's Office

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DEPT-01  
\$12.00  
T#4444 TRNN 4256 12/16/88 12:24:00  
#5338 # D \* 58-50873  
COOK COUNTY RECORDER