

UNOFFICIAL COPY

Kenneth Koranda
1001 South Washington Street
Naperville, IL 60566

Book

THIS INSTRUMENT WAS PREPARED BY:

Mail to:

Vacant
FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public

Barbara A. Feller
1/13/90

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 1/13/90
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF KANE)
) SS

BY: *Barbara A. Feller*
SENIOR VICE PRESIDENT
ATTEST: *Barbara A. Feller*
ASSISTANT SECRETARY

(SEAL)

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
Assistant Secretary, this 12th day of December A.D. 1988
here to affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this 12th day of December A.D. 1988

THIS RELEASE IS A PARTIAL RELEASE ONLY AND IT IS INTENDED TO RELEASE THE LIE OF THE ABOVE MORTGAGE ONLY AS THE PARCEL HEREIN ABOVE DESCRIBED. THE LIE OF SAID MORTGAGE REMAINS IN FULL FORCE AND EFFECT UNTIL SPECIFICALLY RELEASED.

Parcel 1: Lot 49 in Township 38 North, Range 12, East of the third principal meridian in Cook County, Illinois.
Number _____ to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:
and Assignment of Rents, recorded in the Records Office of _____ County, in the State of Illinois, as Document _____
Records Office of Cook County, in the State of Illinois, as Document Number 88297892
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of Cook County, in the State of Illinois, as Document #113073.
and known as Trust #113073.
Lasalle National Bank, Trustee under Trust Agreement dated March 9, 1988
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto
existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation

the above space for recorders use only

88-580887

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

PARTIAL RELEASE DEED

Loan No. 3115-07698

- 2/2 #

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Property of Cook County Clerk's Office

DEPT-01
T#4444 TRAM 4256 12/16/88 12:26:00
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COOK COUNTY RECORDER