| This Indentur                                                                                                                                                                                                                                                                                                                                   | JNOFFICI                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AL S2-5800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | erber                                                                                                                                                                 | , 19 88                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| between COLE TAYL                                                                                                                                                                                                                                                                                                                               | OR BANK/FORD CITY , a con                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rporation of Illinois, as tr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ustee under th                                                                                                                                                        | e provisions of 😓                                                                                                                                                                                   |
| a deed or deeds in trus                                                                                                                                                                                                                                                                                                                         | st duly recorded and delivered                                                                                                                                                                                                                                                                                                                                                                                                                                                       | to said company in pur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | suance of a tr                                                                                                                                                        | ust agreement                                                                                                                                                                                       |
| dated the 12th da                                                                                                                                                                                                                                                                                                                               | y of <u>June</u> , 19_                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 78, and known as Trus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | t Number                                                                                                                                                              | 2300 , party ( )                                                                                                                                                                                    |
| of the first part, and _                                                                                                                                                                                                                                                                                                                        | MICHAEL B. LAHTI, A BACH                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ELOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                       |                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                 | 7601 So. Cicero Avenue.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Chicago, Illinois                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                 | of the county of Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                | in the state o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | f                                                                                                                                                                     | inois E                                                                                                                                                                                             |
| party o                                                                                                                                                                                                                                                                                                                                         | of the second part,                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>.</u>                                                                                                                                                              |                                                                                                                                                                                                     |
| TEN AND NO, 10 OTHS-                                                                                                                                                                                                                                                                                                                            | aid party of the first part, in cons                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | Dollars, and                                                                                                                                                                                        |
| Parcel 1: That part Southwest 1/4 and of ship 37 North, Range Commencing at the poline of Southwest Hig March 12, 1932 as Dodistance of 472.54 fline of the Calumet 7, a distance of 120 along said Northerly in the center line of Highway) Southwester center line of said along said center line 493.88 feet to the performance 2: That part | s described real estate, to wit:  *** SEE ATTACHED L  of Lot 7 in County Clerical Lot 2 in the Subdivision 13, East of the Third Print of intersection of the hway as ded.cated by insignment 11058752; thence is eet to the Northeast corrected to the Northeast corrected to the point of line a distance of 1.5.6 f said Highway 266.18 for ly of the East Line of said Highway a distance of 134 ne) Southwesterly of the oint of beginning, all in  of Lot 7 in County Clerical | n of the North 1/2 orincipal Meridian, the East Line of said trument dated October North along the East her of said Lot 7 (I terly along the North Beginning; thence to 6 feet; thence South (measured along the Model of the Cook County, Illing Spivision of the Model of the North East Line of said In Cook County, Illing Spivision of the North East Line of Said In Cook County, Illing Spivision of the North East Line of Said In Cook County, Illing Spivision of the North East Line of Said In Cook County, Illing Spivision of the North East Line of Said In Cook County, Illing Spivision of the North East Line of Said In Cook County, Illing Spivision of the North East Line of Said In Cook County, Illing Spivision of the North East Line October 1988 Spivision | Northwest 1 of Section described a Lot 7 witer 17, 1931 t line of s being also therly line continuing th 512.30 f the center ortheasterlt 131.68 fe Lot 7; then hois. | 18, Town- s follows: h the center and recorded aid Lot 7 a the center of said Lot Southwesterly eet to a point line of said y along the et (measured ce Northerly  -580025 quarter of f Section 18. |

P ti To В o: Má d: 120.67 feet; thence South 493.88 feet to a point in the center of soil aighway 131.68 feet (measured along the center line of said Highway) South Westerly of the East line of said Lot 7; thence North Easterly along the center line of said Highway a distance of 131.68 feet to the place of beginning, in Cook County, Illinois.

a adress: PROPERTY

> CHicago, Ridge-VACANT

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Wice President and Trust Officer and attested by its Senior ASSASSANK Vice President and ASSASSANGER, the day and year first above written.

COLE TAYLOR BANK/FORD CITY

As Trustee as aforesaid,

Trust Officer

KONNIK Vice P resident MACADANO OFRICES Senior

RICHARD C. JONES, Jr. ATTORNEY AT LAW

440 SOUTH FORREST ARLINGTON HEIGHTS, IL 60098 (312) 255-7909

As Trustee under Trust Agreement

FORM #61877

Reorder from CADWALLADER & JOHNSON, INC., Chicago 60600

COLE TAYLOR BANK/FORD CITY

-88-280052

\$13.25 229 12/16/88 10:02:00 8200:018 20:025 92:03:03:03:03:03 

BEELS STATE OF ILLINGS TREED OF ILLINGS THE SECOND THE STATE OF ST

Notary Public.

Or Coot County Clert's Office own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as his and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said  $S \in \Pi \mid O$  physicially Vice President and participated also then and there acknowledge that he, as custodian of the and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and bins and to an on mounty personally knapmod biss 10 Manahat Kna knapseng seigh Angle Respectively was a seigh and the same of the same

CATHERINE N. WEBB

SANDRA T. RUSSELL

A NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

THE UNDERSIGNED

COUNTY OF COOK State of Illinois

under provisions of Paragi

together with the tenements and appurtenances, thereunto be on sing. County Clarks

TO HAVE AND TO HOLD the same unto said party of the second pair, and to the proper use, benefit and

behoof forever of said party of the second part.

THIS INSTRUMENT PREPARED BY:

Burbank, Illinois Michael B. Lahti 5501 West 79th

020-101-81-46 .N Xabut Junamas

TOASAU Broser-14 Cadress: TOO ONLY (

county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof. mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said

Sentor Assistant Vice President and Arst North the day and year first above written. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Witte Freedom and Trust Officer and attested by its

COLE TAYLOR BANK/FORD CITY

As Trustec as aforesaid,

(ars) 888-3803 ARLINGTON HEIGHTS, IL 60003 TRABARON HTUOR OFF WALLORNEY AT LAW BICHARD C' JONES, Jr.

CIALCOPY

## **UNOFFICIAL COPY**

State of Illinois and COUNTY OF COOK

| ,    | i                                                                                                                                            | THE ONDER                                                                                                                                                                                                                                                                                                                                                                              | ) エグパ かわ                                                                                                                                                                                              |                                                                                                                             |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| •    | A NOTARY PL                                                                                                                                  | BLIC in and for said County, in the                                                                                                                                                                                                                                                                                                                                                    | State aforesaid, DO HEREBY                                                                                                                                                                            | CERTIFY, that                                                                                                               |
|      |                                                                                                                                              | SANDRA T.                                                                                                                                                                                                                                                                                                                                                                              | RHSSELL                                                                                                                                                                                               | c <b>i</b> n                                                                                                                |
|      | MINNAOK XXXXX                                                                                                                                | Disk Mark XXXX Trust Officer of the                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                       | ORD CITY CA                                                                                                                 |
|      |                                                                                                                                              | CATHERINE N.                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       | -1                                                                                                                          |
|      | and                                                                                                                                          | MATACHA EXIX XBX                                                                                                                                                                                                                                                                                                                                                                       | (X <sup>T</sup> X <del>Y</del> X <sup>T</sup> X                                                                                                                                                       |                                                                                                                             |
| Sen  | persons whose ni<br>Officer and Ack<br>and acknowledg<br>and as the free ar<br>i Or Axsignmy Vice P<br>corporate seal of<br>own free and vol | President and Arask Caracar of said Continues are subscribed to the foregoing instance of the program of the program of the said voluntary act of said Company, for the resident and the said company, for the said company, and the said company, and the said company, as said Company, the said corporuntary act, and as the free and voluntary act, and as the free and voluntary. | rument as such XXXXXIII XXXXXIII Respectively, appeared before me to distribute the succession of the second succession of the second there acknowledge that he, at all seal of said Company to said. | (sydem) (by Trust<br>his day in person<br>and voluntary act,<br>orth; and the said<br>custodian of the<br>instrument as his |
|      | therein set forth.                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                        | 9th                                                                                                                                                                                                   |                                                                                                                             |
| 95   | GIVEN under                                                                                                                                  | my hand and Notarial Seal this                                                                                                                                                                                                                                                                                                                                                         | 7,11                                                                                                                                                                                                  | day                                                                                                                         |
| Open | of <u>Decen</u>                                                                                                                              | <u>iber</u> , 19 <u>88</u> .                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                                                                             |
| 9    |                                                                                                                                              | l .                                                                                                                                                                                                                                                                                                                                                                                    | m. marty                                                                                                                                                                                              | ·                                                                                                                           |
|      | Ox                                                                                                                                           | - Xusan                                                                                                                                                                                                                                                                                                                                                                                | · / I- · /anu                                                                                                                                                                                         | lotary Public                                                                                                               |
|      |                                                                                                                                              | and were or HILLS                                                                                                                                                                                                                                                                                                                                                                      | 018                                                                                                                                                                                                   |                                                                                                                             |
|      |                                                                                                                                              | MOTARY PUBLIC STATE OF ILLIN<br>MY CONKISSION EXP. APR. 22.1                                                                                                                                                                                                                                                                                                                           | 989                                                                                                                                                                                                   |                                                                                                                             |
|      |                                                                                                                                              | MY COMMISSION EXP. SARY ASSO                                                                                                                                                                                                                                                                                                                                                           | 35 a .<br>.;                                                                                                                                                                                          |                                                                                                                             |
|      |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                       |                                                                                                                             |
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|      |                                                                                                                                              | C',                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                       |                                                                                                                             |
| ***  |                                                                                                                                              | 0,                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                       |                                                                                                                             |
|      |                                                                                                                                              | 4                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                                                                                                                             |
|      |                                                                                                                                              | County Cl                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                       |                                                                                                                             |
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|      |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                        | DEPI-IN RECORDING                                                                                                                                                                                     | 413                                                                                                                         |
|      |                                                                                                                                              | •                                                                                                                                                                                                                                                                                                                                                                                      | T#2222 TB/m 8229                                                                                                                                                                                      | 2/16/83 10:02:00                                                                                                            |
|      |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                        | サウ221 キース ※一〇<br>COOK CNUMAY RECT                                                                                                                                                                     | 8-580025<br>RDEK                                                                                                            |
|      |                                                                                                                                              | ·                                                                                                                                                                                                                                                                                                                                                                                      | ั้ดีที่ดีห่อยของการยดีดี                                                                                                                                                                              |                                                                                                                             |
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|      |                                                                                                                                              | •                                                                                                                                                                                                                                                                                                                                                                                      | -88-580025                                                                                                                                                                                            | 5                                                                                                                           |
|      | li .                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                       | -                                                                                                                           |
|      | l l                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                       | <b>(</b> [                                                                                                                  |

TRUSTEES DEED Cole Taylor Bank/Ford City As Trustee under Trust Agreement

COLE TAYLOR BANK/FORD CITY

FORM 161877

Reorder from CADWALLADER & JOH NSON, INC., Chicago 60630