

# UNOFFICIAL COPY

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto BANKERS TRUST COMPANY, ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE signed by S. ANTON WLADIS and MARY WLADIS, his wife

Conveying to BANKERS TRUST COMPANY its successors and/or its assigns as mortgagee, the following described premises, to wit:

Unit No. 24G, as delineated upon survey of Lots 1, 2, 3, 4 and 5 and the North 15 feet, 4 inches of Lot 6 in Block 1 in the Resubdivision by Catholic Bishop of Chicago and Victor F. Lawson of Block 1 in the Catholic Bishop of Chicago's Lake Shore Drive Addition in the North 1/2 of Fractional Section 3, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium ownership made by Amalgamated Trust and Savings Bank, as Trustee, under Trust Agreement Dated June 15, 1977 and known as Trust No. 1550, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 24,132,177, together with an undivided .689% interest in the property described in said declaration of condominium aforesaid (excepting the units as defined and set forth in the said declaration of condominium and survey).

Permanent Tax No. 17-03-101-025 Vol. 496

-88-580383

Permanent Tax ID; #2703101291155 Property address: 1550 N. LAKE SHORE 24 CHICAGO

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 25033458 and Assignment of Rents Document Number 25033459

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 30th day of November, 1988.

OLYMPIC FEDERAL

BY: J. Nicholas Seitz 88580383  
J. Nicholas Seitz; Director

ATTEST: Rosemary D. Pesek  
Rosemary D. Pesek, Assistant Secretary

DEPT-01 \$14.00  
T#4444 TRAN 4/77 12/16/88 10:54:00  
#320 # D -88-580383  
COOK COUNTY RECORDER

STATE OF ILLINOIS SS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of November, 1988.

**"Official Seal"**  
LIBBY HANNIGAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
My commission expires 6/12/91

Libby Hannigan  
Notary Public

This instrument was prepared by:

Mail To:

Olympic Federal  
2901 North Mannheim Road  
Franklin Park, IL 60131

Bankers Trust Company  
1775 Broadway  
New York, New York 10019

-88-580383

526  
#14

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SECRET