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MISS 429 (7/8/83)

This instrument prepared by and return recorded document for MIDWEST MORTGAGE SERVICES, INC. 1901 S. MYERS ROAD, SUITE 300 OAKBROOK TERRACE, ILLINOIS 60181

My Commission Expires 11/15/91 Notary Public

A. C. C. C. C.

Given under my hand and Notarial Seal this 1ST day of DECEMBER 1988

I, the undersigned and State, do hereby certify that the above named Assistant Vice President of MIDWEST MORTGAGE SERVICES, INC. and the above named Secretary are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appearing before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as their own free and voluntary act as Assistant Vice President and Secretary and that seal affixed to said instruments in the corporate seal of said corporation.

STATE OF ILLINOIS COUNTY OF DUPAGE

Authorised Signature
Dennis J. Hoeman, Secretary

Authorised Signature
Robert A. Hoffmann, Vice President

Robert A. Hoffmann

By: MIDWEST MORTGAGE SERVICES, INC.

In witness whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 1ST day of DECEMBER 1988.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said WILLIAMSBURG SAVINGS BANK its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage.

which said Mortgage is recorded in the State of Illinois as Document Number 87305129 office of the County of COOK

which has an address of 608 NA-WA-7A AVENUE ILLINOIS 60521

Tax I.D.# 08-11-#15-017-0000

LOT 4 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 5 IN BLOCK 18 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, A SUBDIVISION OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and all its right, title, and interest to the premises therein described as follows:

USAmgrAbanc/Woodfield

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC., a corporation of the state of Illinois does hereby grant, bargain, sell, assign, transfer, and set over into WILLIAMSBURG SAVINGS BANK, a Corporation of the State of Utah, a certain Indenture of Mortgage bearing date the 22 day of May 1987 made by DAVID E. JOHNSON, and JANICE M. JOHNSON, HUSBAND AND WIFE

88581429

ASSIGNMENT OF MORTGAGE

41-00764

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