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RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88081031

This instrument was prepared by Debra A. Gill for First Midwest Bank/ Illinois, National Association 50 W. Jefferson Street, Joliet, IL 60431

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, FIRST MIDWEST BANK/ ILLINOIS, NATIONAL ASSOCIATION formerly known as Union National Bank & Trust Co. of Joliet, N.A., for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto Union National Bank and Trust Company of Joliet as Trustee under Trust Agreement dated August 23, 1985 and known as Trust No. 4704

of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date of the 23rd day of August, A.D. 1985, and recorded in the Recorder's Office of Cook County, Illinois, as Document Number 85178140, in Book of Records, page to the premises therein described.

In Testimony Whereof, the said FIRST MIDWEST BANK/ ILLINOIS, NATIONAL ASSOCIATION, has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Real Estate Loan Officer, this 12th day of December, A.D. 1988

FIRST MIDWEST BANK/ILLINOIS, NATIONAL ASSOCIATION

BY: Louise A. McLaren, Vice President

ATTEST:

Robert H. Pilcher, Real Estate Loan Officer

-88-581600

STATE OF ILLINOIS) COUNTY OF W I L L)SS.

I, Debra A. Gill, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Louise A. McLaren, and Robert H. Pilcher, who are personally known to me to be the Vice President and Real Estate Loan Officer, respectively, of First Midwest Bank/ Illinois, Nat'l Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Loan Officer, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and caused the Corporate Seal of said Bank to be thereto affixed.

Given under my hand and notarial seal this 12th day of December, A.D. 1988

OFFICIAL SEAL Cynthia Joy McClain Notary Public, State of Illinois Commission Expires 3/12/91

Notary Public signature

MAIL TO: Joseph P. D. Girney 4421 W. 100th Place Bridgemen, Ill. 60455

12 Mail

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EXHIBIT "A"

PARCEL 1:

LOTS 9 AND 10 IN ZIGMOND AND HELEN PLUSKOTA SUBDIVISION, BEING A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN OWNER'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 23 ACRES OF SAID EAST HALF OF THE NORTHEAST QUARTER AND LYING NORTH OF THE SOUTH 510 FEET OF SAID EAST HALF OF THE NORTHEAST QUARTER (EXCEPT FROM THE ABOVE TRACT THAT PART THEREOF LYING SOUTH OF THE NORTH 875.0 FEET OF SAID TRACT AND LYING WEST OF A LINE DRAWN 980.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 2, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1956, AS DOCUMENT NO. 16635697, IN COOK COUNTY, ILLINOIS.

P.I.N. PARCEL 1:
27-02-208-001 Vol. No. 446 (Lot 9)
27-02-208-002 Vol. No. 146 (Lot 10)

PARCEL 2:
27-02-201-008 Vol. No. 446

Proposed Worksheet

BY: [Signature] 11/1/11
[Signature]

BY: [Signature] 11/1/11
[Signature]

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