Deputy Sheriff

Form 3

		Γ - CHANCERY DIVISI	
ILLINOIS SERVICE FEDERAL SAVING LOAN ASSOCIATION OF CHICAGO,	s and		
	Plaintiff		
VS.		Sheriff's No. <u>88</u>	2615
	}	Case No88	CH 4888
THEODORE DAVIS, BARBARA J. DAVI DAVIS,	s, CARRIE		
LAV 137	Defendants		
	CERTIFICATE	OF SALE	
The undersigned as Sheriff of Co entered in the above cause, offered at p			
highest bidder, on the 29th	<u> </u>	lay of NOVEMBER	. 19 <u>88</u> . i
Room 704, Richard J. Daley Center, Class required by said judgment and by law		ounty, Illinois. Said sale	was held pursuant to notic
I first offered said real estate for having received no bid therefor, I there			
en masse: whereupon. Illinois Ser	<u>vice Federal</u>	Savings & Loan Ass	ociation
offered and bid therefor the sum of SI	KTY TWO TAPA	SAND, FIVE HUNDRED	FIGHTY FIVE Dollar
(\$ 62,585, 72 ). This be sold the whole of said property to said be			
Said real estate and premises are sit	uated in Cook C	founty, film as and are c	lescribed as follows:
88581761	SEE ATTACHE		
Unless said real estate and premises then the purchaser herein named, his helicand real estate and premises after	ty. Illinois, or to	presentative or assigns, w 19 <u> </u>	all be entitled to a deed for sentation of this certificate acting successor in office.
Witness my hand and seal, in duplica	ате, дт Спјевво,		
NOTICE FILED CERTIFICATE SHALL BE			. O'GRADY k County, Illinois
RETURNED TO		4	•
SHERIFF OF COOK COUNTY BOX NO. 5	Ву	11/1. 11. 1 ( )	1 11 1

Proberty of Cook County Clerk's Office

# PARCEL 1:

LOT 6 (EXCEPT THE SOUTH 50 FEET AND EXCEPT THE NORTH 37 1/2 FEET THEREOF) IN BLOCK 2 IN SISSON AND NEWMAN'S SOUTH ENGINOOD SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 50 FEET OF LOT 6 IN BLOCK 2 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 446-458 West 88th St. Permanent Index Nos.: 25-04-106-038; 25-04-106-033

Property of Cook County Clerk's Office